

# **KOLHAN UNIVERSITY**

## **CHAIBASA, JHARKHAND**

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### **REVISED SYLLABUS**

### **FOR**

### **UNDERGRADUATE PROGRAMME COURSE**

### **IN PHILOSOPHY**

### **SESSION: 2020-2022**

# Scheme for CBCS Programme Course in Philosophy

(Total 120 Courses)

Semester	Core Course (12 Papers of 6 Credits each)	Ability Enhancement Compulsory Course-AECC (2 Papers of 2 Credits each)	Skill Enhancement Course-SEC (4 Papers of 2 Credits each)	Discipline Specific Elective-DSE (4 Papers of 6 Credits each)	General Elective-GE (2 Papers of 6 Credits each)
I	English/MIL 1 DSC 1 A DSC 2 A	AECC 1 English/MIL (Hindi) Communication			
II	MIL/English 1 DSC 1 B DSC 2 B	AECC 2 Environmental Science			
III	English/MIL 2 DSC 1 C DSC 2 C		SEC 1		
IV	MIL/English 2 DSC 1 D DSC 2 D		SEC 2		
V			SEC 3	DSE 1 A DSE 2 A	GE 1
VI			SEC 4	DSE 1 B DSE 2 B Project Work*	GE 2

\* DSC, SEC and DSE will be specific to philosophy.

\* Optional Project Work/Dissertation may be taken by the 6<sup>th</sup> Semester students in place of DSE-3 or DSE-4. The topic or theme of the same should be related to DSE-3 or DSE-4 syllabi with emphasis on applied problems or situation.

**REVISED SYLLABUS FOR  
UG PROGRAMME COURSE IN PHILOSOPHY  
SESSION: 2020-2022**

<b>Semester</b>	<b>Course</b>	<b>Paper</b>	<b>Credit</b>
<b>I</b>	<b>Discipline Specific Course- 1 A (DSC 1 A)</b>	<b>Indian Philosophy</b>	<b>6</b>
<b>II</b>	<b>Discipline Specific Course- 1 B (DSC 1 B)</b>	<b>Modern Western Philosophy</b>	<b>6</b>
<b>III</b>	<b>Discipline Specific Course- 1 C (DSC 1 C)</b>	<b>Indian Ethics</b>	<b>6</b>
	<b>Skill Enhancement Course- 1 (SEC 1)</b>	<b>Philosophy of Human Rights</b>	<b>2</b>
<b>IV</b>	<b>Discipline Specific Course- 1 D (DSC 1 D)</b>	<b>Western Ethics</b>	<b>6</b>
	<b>Skill Enhancement Course- 2 (SEC 2)</b>	<b>Critical Thinking</b>	<b>2</b>
<b>V</b>	<b>Skill Enhancement Course- 3 (SEC 3)</b>	<b>Philosophy of Yoga</b>	<b>2</b>
	<b>Discipline Specific Elective-1 A (DSE 1 A)</b>	<b>Indian Epistemology / Western Epistemology / Kaṭhapaniṣada</b>	<b>6</b>
<b>VI</b>	<b>Skill Enhancement Course-4 (SEC 4)</b>	<b>Professional Ethics</b>	<b>2</b>
	<b>Discipline Specific Elective-1 B (DSE 1 B)</b>	<b>Indian Metaphysics / Western Metaphysics / Tribal Philosophy</b>	<b>6</b>

- The Honours students of other disciplines who have opted for Philosophy in their General Elective Papers **GE 1, GE 2, GE 3 and GE 4**, should refer to the **DSC 1 A, DSC 1 B, DSC 1 C and DSC 1 D** respectively for the syllabus. The Syllabi of GE and DSC are same.
- Pass Course students of other disciplines having GE 1 and GE 2 in 5<sup>th</sup> and 6<sup>th</sup> semesters should refer to DSC 1 A and DSC 1 B respectively for syllabus.

Kolhan University, Chaibasa

Semester: I	Discipline Specific Course-1 A (DSC-1 A)
<b>Indian Philosophy</b>	
Credit: 6	100 Marks

Internal Assessment: 30 Marks

End Semester Examination: 70 Marks

Group A: Ten MCQ = 20 Marks

Group B: Four Questions = 20 Marks

Group C: Two Questions = 30 Marks

1. General Features and Classification of Indian Philosophy.
2. Basic Concepts of Vedās and Upaniṣadas: Ātman, Brahman, Ṛta, Ṛna, and Yajña.
3. Cārvāka: Perception, Refutation of Inference and Testimony, Metaphysics and Ethics.
4. Jainism: Dravya, Jiva and Ajiva, Syādvāda, Anekāntavāda, Bondage and Liberation.
5. Buddhism: Four Noble Truths, Doctrine of Momentariness and Theory of No-Soul.
6. Nyāya: Pramāṇa, Pratyakṣa, Anumāna, Upamāna and Śabda, God.
7. Vaiśeṣika: Padārtha, Dravya, Guṇa, Karma, Samānya, Viśeṣa, Samavāya and Abhāva.
8. Sāṃkhya: Satkāryavāda, Prakṛti and Puruṣa, Vikāsvāda, Bondage and Liberation.
9. Śamkarachārya: Nirguṇa Brahman, Jagat, Ātman, God and Māyā.
10. Rāmānujāchārya: Refutation of Māyāvāda, Saguṇa Brahman, Jiva, and Mokṣa.

**Prescribed Readings:**

1. Sāyan Mādhavāchārya, *Sarvadarśanasamgrah*.
2. S. C. Chatterjee and D. M. Dutta, *An Introduction to Indian Philosophy*.
3. M. Hiriyana, *An outline of Indian Philosophy*.
4. C. D. Sharma, *A Critical Survey of Indian Philosophy*.
5. S. N. Dasgupta, *A History of Indian Philosophy, Vol. I, II*.
6. S. Radhakrishnan, *Indian Philosophy, Vol. I, II*.
7. J. N. Sinha, *Indian Philosophy*.
8. Panchanan Shashtri, *Cārvāka Darśana*.
9. Hemendra Prasad Sinha, *Bharatiya Darshan ki Rooprekha*.
10. B. N. Sinha, *Bhartiya Darshan*.
11. Chatterjee and Dutta, *Bhartiya Darshan*.
12. Baldev Upadhyay, *Bhartiya Darshan*.

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Semester: II	Discipline Specific Course-1 B (DSC-1 B)
<b>Modern Western Philosophy</b>	
Credit: 6	100 Marks

Internal Assessment: 30 Marks

End Semester Examination: 70 Marks

Group A: Ten MCQ = 20 Marks

Group B: Four Questions = 20 Marks

Group C: Two Questions = 30 Marks

1. **Descartes: Method of Doubt, Cogito-Ergo-Sum, Mind-Body Relation, Interactionism, Proofs for the Existence of God.**
2. **Spinoza: Substance, Attributes and Modes.**
3. **Leibnitz: Theory of Monads, Doctrine of Pre-Established Harmony, God.**
4. **Locke: Refutation of Innate Ideas, Theory of Knowledge and Substance.**
5. **Berkeley: Refutation of Matter, Rejection of the Distinction between Primary and Secondary Qualities, Esse-Est-Percipi.**
6. **Hume: Origin of Knowledge- Impression and Ideas, Causality and Skepticism.**
7. **Kant: Idea of the Critical Philosophy, Distinction between Analytic and Synthetic Judgement, Possibility of Synthetic A-Priori Judgement, Space and Time.**
8. **Hegel: Dialectical Methods, Absolute Idealism.**

**Prescribed Readings:**

1. Frank Thilly, *A History of Western Philosophy*.
2. F. Copleston, *A History of Philosophy* (Vol IV, V & VII).
3. Y. Masih, *A Critical History of Western Philosophy*.
4. Bertrand Russell, *History of Western Philosophy*.
5. Will Durant, *The Story of Philosophy*.
6. B. N. Singh, *Pashchatya Darshan*.
7. C. D. Sharma, *Pashchatya Darshan*.
8. H. S. Upadhyay, *Pashchatya Darshan*.
9. N. P. Tiwary, *Greek Evam Madhyugin Darshan*.
10. K. M. P. Verma, *Pashchatya Darshan*.

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Semester: III	Discipline Specific Course-1 C (DSC-1 C)
<b>Indian Ethics</b>	
Credit: 6	100 Marks

Internal Assessment: 30 Marks

End Semester Examination: 70 Marks

Group A: Ten MCQ = 20 Marks

Group B: Four Questions = 20 Marks

Group C: Two Questions = 30 Marks

1. Upaniṣadas: Law of Karma and Salvation.
2. Puruṣārthas: Dharma, Artha, Kāma and Mokṣa.
3. Ethics of Bhāgavadgītā: Niṣkāma Karma, Swadharma, Sthitprajña and Loksangraha.
4. Jain Ethics: Mahāvratā, Anuvratā and Triratna.
5. Buddhist Ethics: Pañcaśīla and Brahmāvihārās.
6. Dharma: Its Meaning and Classification, Sādhāraṇ Dharma and Varṇāśram Dharma.

**Prescribed Readings:**

1. S. K. Maitra, *Ethics of Hindus*.
2. I. C. Sharma, *The Ethical Philosophy in India*.
3. K. N. Tiwary, *Classical Indian Ethical Thought*.
4. Peter Hervey, *Buddhist Ethics*.
5. J. S. Mackenzie, *A Manual of Ethics*.
6. A. K. Verma, *Pramabhika Acharasastra*.
7. J. N. Sinha, *Nitishashtra*.
8. Diwakar Pathak, *Bhartiya Neetishashtra*.
9. B. N. Singh, *Neetishashtra*.
10. B. L. Atreya, *Bhartiya Neetishashtra*.
11. S. Radhakrishnan, *Bhagwadgita*.
12. Ved Prakash Verma, *Nitisastra ke Mul Siddhant*.
13. Sangam Lal Pandey, *Nitisastra ak Sarvekshan*.
14. J. S. Mackenzie, *Niti Pravesika*.
15. Nityanand Mishra, *Nitisastra ke Siddhant Aur Prayog*.
16. Shyam Vriksa Maurya, *Samaj, Darsan aur Rajniti*.

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Semester: III	Skill Enhancement Course-1 (SEC-1)
<b>Philosophy of Human Rights</b>	
Credit: 2	50 Marks

Internal Assessment: 15 Marks

End Semester Examination: 35 Marks

1. Definition and Nature of Human Rights.
2. The Idea of Human Rights: Its Origin and Historical Development during Ancient, Modern and Contemporary Period.
3. The Idea of Natural Law and Natural Rights: Thomas Hobbes and John Locke.
4. Natural Rights, Human Rights and Fundamental Rights.
5. Preamble, Fundamental Rights and Duties in Indian Constitution.

**Prescribed Readings:**

1. J. K. Das, *Human Rights: Law and Practice*.
2. H. O. Agarwal, *Human Rights*.
3. Benulal Dhar, *The Philosophical Understanding of Human Rights*.
4. Jack Donnelly, *Universal Human Rights in Theory and Practice*.
5. L. K. Thakur, *Comparative International Human Rights*.
6. D. D. Basu, *Introduction to the Constitution of India*.
7. H. O. Agarwal, *Maanav Adhikar*.
8. S. K. Kapoor, *Maanav Adhikar Evam Antarashtriya Vidhi*.
9. B. R. Ambedkar, *Bharat ka Samvidhan*.
10. Jai Narayan Pandey, *Bharat ka Samvidhan*.

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Semester: IV	Discipline Specific Course-1 D (DSC-1 D)
<b>Western Ethics</b>	
Credit: 6	100 Marks

Internal Assessment: 30 Marks

End Semester Examination: 70 Marks

Group A: Ten MCQ = 20 Marks

Group B: Four Questions = 20 Marks

Group C: Two Questions = 30 Marks

1. Nature and Scope of Ethics.
2. Psychological Basis of Ethics: Voluntary and Non-Voluntary Action.
3. Moral, Immoral and Non-Moral Action.
4. Nature and Object of Moral Judgment.
5. Postulates of Morality.
6. Normative Theories: Teleology, Utilitarianism, Hedonism, Deontology and Virtue Ethics.
7. Theories of Punishment: Retributive, Deterrent and Reformatory Theory.

**Prescribed Readings:**

1. W. Frankena, *Ethics*.
2. Y. V. Satyanarayana, *Ethics: Theory and Practice*.
3. W. Lillie, *An Introduction to Ethics*.
4. J. Hospers, *Human Conduct*.
5. Kant, *Ground Work of the Metaphysics of Morals*.
6. J. S. Mill, *Utilitarianism*.
7. Richard Brandt, *Ethical Theories*
8. B. N. Singh, *Nitishastra*.
9. Mritunjay Kumar, *Paschatya Nitisastra*.
10. Ved Prakash Verma, *Nitisastra ke Mul Siddhant*.
11. Nityanand Mishra, *Nitisastra: Siddhant Evam Prayog*.



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Semester: IV	Skill Enhancement Course-2 (SEC-2)
<b>Critical Thinking</b>	
Credit: 2	50 Marks

Internal Assessment: 15 Marks

End Semester Examination: 35 Marks

1. **Critical Thinking and Its Components.**
2. **Importance of Critical Thinking.**
3. **Critical Thinking: A Second-Order Activity.**
4. **Identification and Analysis of the Problem.**
5. **Organising the Data and Identifying the Errors.**

**Prescribed Readings:**

1. John Dewey, *How to Think?*
2. Edward M. Glaser, *An Experiment in the Development of Critical Thinking.*
3. Richard Paul and Linda Elder, *The Miniature Guide to Critical Thinking Concepts and Tools.*
4. Malluchhanda Sen, *An Introduction to Critical Thinking.*
5. Patrick Hurley, *Introduction to Logic.*

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Semester: V	Skill Enhancement Course-3 (SEC-3)
<b>Philosophy of Yoga</b>	
Credit: 2	50 Marks

Internal Assessment: 15 Marks

End Semester Examination: 35 Marks

1. Concept of Yoga in Different Schools of Philosophy.
2. The Three Guṇas of Nature: Sattva, Raja and Tama.
3. The Cause of Suffering in Life: Five Kinds of Kleṣa.
4. The Five Yamas of Yoga.
5. The Five Niyamas of Yoga.

**Prescribed Readings:**

1. M. R. Yardi, *The Yoga of Patanjali*.
2. Swami Omanandatirth, *Patanjali Yogapradip*.
3. Wood J.H., *Patanjali Yoga-Sutra*.
4. Dasgupta, *The Study of Patanjali*.
5. T. S. Rukmani, *Yogavartika of Vijnanabhiksu*.
6. I. K Taimni, *The Science of Yoga*.
7. Swami Abhedananda, *Yoga Psychology*.
8. Swamiharianand Aranya, *Yoga Philosophy of Patanjali with Bhasvati*.
9. Rewati Raman Pandey, *Samagra Yoga*.

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Semester: V	Discipline Specific Elective-1 A (DSE-1 A)
<b>Indian Epistemology</b>	
Credit: 6	100 Marks

Internal Assessment: 30 Marks

End Semester Examination: 70 Marks

Group A: Ten MCQ = 20 Marks

Group B: Four Questions = 20 Marks

Group C: Two Questions = 30 Marks

1. **Cognition: Nature of Cognition, Valid and Invalid Cognition.**
2. **Pramā: Nature of Pramā, Kinds of Pramā and Apramā.**
3. **Pramāṇa: Definition and Kinds- Pratyakṣa, Anumāna, Śabda, Upamāna, Arthāpatti and Anupalabdhi.**
4. **Prāmāṇyavāda: Svataḥprāmāṇyavāda and Parataḥprāmāṇyavāda.**
5. **Pramāṇavyavastha and Pramāṇasamplava.**
6. **Theory of Error: Khyātivāda.**

**Prescribed Readings:**

1. D. M. Datta, *The Six Ways of Knowing*.
2. Satischandra Chatterjee, *The Nyaya Theory of Knowledge*.
3. Bimal Krishna Matilal, *Epistemology, Logic, and Grammar in Indian Philosophical Analysis*.
4. C. Bhattacharya, *The elements of Indian Logic and Epistemology*.
5. M. Hiriyanna, *Indian Philosophy*.
6. J. N. Sinha, *Indian Philosophy*.
7. Neelima Sinha, *Bhartiya Gyanmimansa*.
8. Sharma, N. K., *Bhartiya Darshanik Samsyaen*
9. C. K Raja, *Some Fundamental Problems in Indian Philosophy*.
10. Sobha Nigam, *Bhartiya Darshan*.

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Semester: V	Discipline Specific Elective-1 A (DSE-1 A)
<b>Western Epistemology</b>	
Credit: 6	100 Marks

Internal Assessment: 30 Marks

End Semester Examination: 70 Marks

Group A: Ten MCQ = 20 Marks

Group B: Four Questions = 20 Marks

Group C: Two Questions = 30 Marks

1. **Knowledge: Definition and Kinds, Knowledge by Acquaintance and Knowledge by Description.**
2. **Conditions of Knowledge: Truth, Belief and Justification.**
3. **Edmund Gettier's Problems.**
4. **Skepticism and Justification of Knowledge.**
5. **Theories of Knowledge: Rationalism, Empiricism, Critical.**
6. **Apriori and A-posteriori Knowledge.**
7. **Theories Concerning Sense Organs and Their Objects: Realism, Idealism.**
8. **Theories of Truth: Correspondence, Coherence and Pragmatic.**

**Prescribed Readings:**

1. Jennifer Nagel, *Knowledge: A Very Short Introduction*.
2. Duncan Pritchard, *What is This Thing Called Knowledge?*
3. Robert Audi, *Epistemology*.
4. Timothy Williamson, *Knowledge and Its Limits*.
5. A. J. Ayer, *The Problem of Knowledge*.
6. A. J. Ayer, *The Central Questions of Philosophy*.
7. Keith Lehrer, *Theory of Knowledge*.
8. R. N Sharma, *Paschatay Darshanik Vivechana*
9. K. N Tiwary, *Tatvamimansha Evam Gyanmimansa*.
10. Rajendra Prasad, *Darshanshastra ki Ruprekha* .
11. A. C. Ewing, *Fundamental Questions of Philosophy*.
12. R. N. Sharma, *Pashchatya Darshan ki Samasya*.

Kolhan University, Chaibasa

Semester: V	Discipline Specific Elective-1 A (DSE-1 A)
<b>Kaṭhapaniṣada</b>	
Credit: 6	100 Marks

Internal Assessment: 30 Marks

End Semester Examination: 70 Marks

Group A: Ten MCQ = 20 Marks

Group B: Four Questions = 20 Marks

Group C: Two Questions = 30 Marks

1. First Chapter: Section One (Valli I).
2. First Chapter: Section Two (Valli II).
3. First Chapter: Section Three (Valli III).

**Prescribe Readings:**

1. *Kaṭhapaniṣada*.
2. Eknath Easwaran, *Upaniṣada*.
3. S. Radhakrishnan, *Principal Upaniṣadas*.
4. Valerie J. Roebuck, *The Upaniṣadas*.

Kolhan University, Chaibasa

Semester: VI	Skill Enhancement Course-4 (SEC-4)
<b>Professional Ethics</b>	
Credit: 2	50 Marks

Internal Assessment: 15 Marks

End Semester Examination: 35 Marks

1. Approaches to Professional Ethics: Utilitarian Ethics, Deontological Ethics, Virtue Ethics, Communitarian Ethics and Feminist Ethics.
2. Professional Ethics: Corporate Governance and Ethical Responsibility.
3. Components of Professional Code of Conduct: Honesty, Loyalty, Trustworthiness, Transparency, Accountability, Confidentiality, Objectivity, Respect of Others and Adherence to the Law.
4. Code of Student Conduct: Personal Integrity, Respect for Others, Respect of Property and Respect for Authority.

**Prescribed Readings:**

1. Peter Singer, *Practical Ethics*.
2. Debashis Guha, *Practical and Profession Ethics* (Vol 1 to 6).
3. A. P. Dubey, *Applied Ethics*.
4. Jayanti Jagdeb, *A Study in Biomedical Ethics*.
5. Eve Browning Cole and S. C. Coultrap-McQuin (Eds), *Explorations in Feminist Ethics*.
6. Kakoli Basak and Sanjay Kumar (Ed), *Ethics in Application*.
7. Claudia Card, *Feminist Ethics*.

Kolhan University, Chaibasa

Semester: VI	Discipline Specific Elective-1 B (DSE-1 B)
<b>Indian Metaphysics</b>	
Credit: 6	100 Marks

Internal Assessment: 30 Marks

End Semester Examination: 70 Marks

Group A: Ten MCQ = 20 Marks

Group B: Four Questions = 20 Marks

Group C: Two Questions = 30 Marks

1. **Padārtha: Bauddha, Jaina, Vaiṣeṣika and Sāṃkhya.**
2. **God: The Concept of God in Nyāya, Yoga and Rāmānuja.**
3. **Man: Self as Ātman; Nairātmavāda; Ātman and Jiva; The Jiva as Kartā, Bhoktā and Jñātā- Different Perspectives (Cārvāka, Buddha, Jaina, Sāṃkhya and Vedāntā).**
4. **Universals: Nyāya-Vaiṣeṣika, Jaina, Vedāntā.**
5. **Causation: Nyāya, Buddha, Sāṃkhya and Śaṅkara.**

**Prescribed Readings:**

1. H. Phillips Stephen, *Classical Indian Metaphysics*.
2. Jitendra Nath Mohanty, *Classical Indian Philosophy of Induction*.
3. Nandkishor Sharma, *Bharatiya Darshanik Samsya*.
4. Saraswati Chenna, *Concepts of Indian Philosophy*
5. Satkari Mukherjee, *The Buddhist Philosophy of Universal Flux*.
6. S.N. Dasgupta, *Bharatiya Darshan Ka Itihas*.
7. S. N. Dasgupta, *A History of Indian Philosophy, Vol. I, II*.
8. S. N. Dasgupta, *Indian Idealism*.
9. Jadunath Sinha, *Indian Realism*.
10. S. Radhakrishnan, *Indian Philosophy, Vol. I, II*.

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Semester: VI	Discipline Specific Elective-1 B (DSE-1 B)
<b>Western Metaphysics</b>	
Credit: 6	100 Marks

Internal Assessment: 30 Marks

End Semester Examination: 70 Marks

Group A: Ten MCQ = 20 Marks

Group B: Four Questions = 20 Marks

Group C: Two Questions = 30 Marks

1. **Metaphysics: Its Nature and Scope.**
2. **Nature of Ultimate Reality: Materialism, Idealism, Dualism and Nutralism.**
3. **Number of Ultimate Reality: Monism, Dualism and Pluralism.**
4. **Space and Time: Objective and Subjective Perspectives.**
5. **Causality: Aristotle, Mill and Hume.**
6. **Mind-Body Relation: Descartes, Spinoza and Leibnitz.**
7. **Universals: Realism, Conceptualism and Nominalism.**
8. **Freedom and Determinism.**

**Prescribed Readings:**

1. Edward Williams, *Metaphysics and Epistemology in Eastern and Western Philosophy.*
2. Kedarnath Tiwari, *Tatvamimansa Evam Gyanmimnasa*
3. Rajendra Prasad, *Darshansashtra ki Ruprekha*
4. S. C. Chatterjee, *Problems of Philosophy.*
5. Frank Thilly, *A History of Philosophy.*
6. Bertrand Russell, *History of Western Philosophy.*
7. Will Durant, *The Story of Philosophy.*
8. Mumford, *Metaphysics: A Very Short Introduction.*



## Kolhan University, Chaibasa

Semester: VI	Discipline Specific Elective-1 B (DSE-1 B)
<b>Tribal Philosophy</b>	
Credit: 6	100 Marks

Internal Assessment: 30 Marks

End Semester Examination: 70 Marks

Group A: Ten MCQ = 20 Marks

Group B: Four Questions = 20 Marks

Group C: Two Questions = 30 Marks

1. Possibility of the Adivāsi Philosophy and its Methodological Approach.
2. Comparative Concepts of Creation and Dissolution in Major Adivāsi Groups, Elements of Creation.
3. Comparative Notions of Supreme God in Major Adivāsi Groups.
4. Comparative Notion of Pantheon of Major Groups: Benevolent, Malevolent and Nature Gods.
5. Comparative Notion of Self (Jiu) of Major Adivāsi Groups.
6. Relation between God, Community and Individual.
7. Ancestor Worship, Nature Worship, Sacred Grove.
8. Comparative Notion of Human Values and Morality, Aesthetic of Life.
9. Indigenous Religious Faith: Typology Debate, Saranā or Ādi-Dharam Debate.

### Prescribed Readings:

1. Ram Dayal Munda, *Adi Dharam*.
2. Ram Dayal Munda and Ratan Singh Manki, *Adi Dharam: Bharatiya Adivasiyon ki Dharmik Asthayan*.
3. Ram Dayal Munda, *Adivasi Astitiva aur Jharkhand Asmita ke Sawal*.
4. P. O. Bodding, *Traditions and Institutions of the Santals /Horkoren Mare Hapramko Raek Katha*.
5. W. Dupre, *Religion in Primitive Cultures*. Mouton.
6. C. R Hallpike, *The Foundations of Primitive Thought*.
7. P. C. Hembrom, *Sari-Sarna (Santhal Religion)*.
8. D. N. Majumdar, *A Tribe in Transition: Study in Cultural Pattern*.
9. D. N. Majumdar, *The Affairs of a Tribe*.
10. Shweli Dutta, *Tribal Philosophy*.
11. S. C. Roy, *The Mundas and their Country*.
12. S. C. Roy, *Oraon Religion and Customs*.
13. A. K. Sen, *Indigeneity, Landscape and History: Adivasi Self-fashioning in India*.
14. Sen, Padmaja, (ed.), *Changing Tribal Life: A Socio-Philosophical Perspective*.
15. J. Troisi, *Tribal Religion: Religious Beliefs and Practices among the Santals*.
16. Diwakar Minz, *The Religious History of Munda and Oraon Tribes*.
17. Diwakar Minz, *Munda aur Oraon ka Dharmik Itihas*.