

# **KOLHAN UNIVERSITY**

## **CHAIBASA, JHARKHAND**

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### **REVISED SYLLABUS**

#### **FOR**

### **UNDERGRADUATE HONOURS COURSE IN PHILOSOPHY**

#### **UNDER**

### **CBCS-CHOICE BASED CREDIT SYSTEM**

#### **SESSION: 2020-2022**

# SCHEME FOR UG HONOURS COURSE IN PHILOSOPHY

(Total: 140 Credits)

Semester	Core Course (14 Papers of 6 Credits each)	Ability Enhancement Compulsory Course-AECC (2 Papers of 2 Credits each)	Skill Enhancement Course-SEC (2 Papers of 2 Credits each)	Discipline Specific Elective-DSE (4 Papers of 6 Credits each)	Generic Elective-GE (4 Papers of 6 Credits each)
I	CC 1	AECC 1 English/MIL (Hindi) Communication			GE 1
	CC 2				
II	CC 3	AECC 2 Environmental Science			GE 2
	CC 4				
III	CC 5		SEC 1		GE 3
	CC 6				
	CC 7				
IV	CC 8		SEC 2		GE 4
	CC 9				
	CC 10				
V	CC 11			DSE 1	
	CC 12			DSE 2	
VI	CC 13			DSE 3	
	CC 14			DSE 4 Project Work	

- \* CC, SEC and DSE will be specific to philosophy. GE will be from other discipline.
- \* Optional Project work/Dissertation: It is considered as a special course involving application of knowledge in solving / analyzing /exploring a real life situation / difficult problem. A Project/Dissertation work would be of 6 credits. A Project/Dissertation work may be given in lieu of any one discipline specific elective paper in 6th Semester.

**REVISED SYLLABUS FOR  
UG HONOURS COURSE IN PHILOSOPHY  
SESSION: 2020-2022**

<b>Semester</b>	<b>Course</b>	<b>Paper</b>	<b>Credit</b>
<b>I</b>	<b>Core Course-1 (CC-1)</b>	<b>Indian Philosophy (Part-I)</b>	<b>6</b>
	<b>Core Course-2 (CC-2)</b>	<b>Ancient Greek Philosophy</b>	<b>6</b>
<b>II</b>	<b>Core Course-3 (CC-3)</b>	<b>Indian Philosophy (Part-II)</b>	<b>6</b>
	<b>Core Course-4 (CC-4)</b>	<b>Modern Western Philosophy</b>	<b>6</b>
<b>III</b>	<b>Core Course-5 (CC-5)</b>	<b>Indian Ethics</b>	<b>6</b>
	<b>Core Course-6 (CC-6)</b>	<b>Western Ethics</b>	<b>6</b>
	<b>Core Course-7 (CC-7)</b>	<b>Deductive Logic</b>	<b>6</b>
	<b>Skill Enhancement Course-1 (SEC-1)</b>	<b>Philosophy of Human Rights</b>	<b>2</b>
<b>IV</b>	<b>Core Course-8 (CC-8)</b>	<b>Indian Epistemology</b>	<b>6</b>
	<b>Core Course-9 (CC-9)</b>	<b>Western Epistemology</b>	<b>6</b>
	<b>Core Course-10 (CC-10)</b>	<b>Inductive Logic</b>	<b>6</b>
	<b>Skill Enhancement Course-2 (SEC-2)</b>	<b>Critical Thinking</b>	<b>2</b>
<b>V</b>	<b>Core Course-11 (CC-11)</b>	<b>Indian Metaphysics</b>	<b>6</b>
	<b>Core Course-12 (CC-12)</b>	<b>Western Metaphysics</b>	<b>6</b>
	<b>Discipline Specific Elective-1 (DSE-1)</b>	<b>Social Philosophy / Metaethics / Kaṭhōpaniṣada</b>	<b>6</b>
	<b>Discipline Specific Elective-2 (DSE-2)</b>	<b>Sāṃkhyakārikā / Symbolic Logic / The Problems of Philosophy</b>	<b>6</b>
<b>VI</b>	<b>Core Course-13 (CC-13)</b>	<b>Philosophy of Religion</b>	<b>6</b>
	<b>Core Course-14 (CC-14)</b>	<b>Contemporary Indian Philosophy</b>	<b>6</b>
	<b>Discipline Specific Elective-3 (DSE-3)</b>	<b>Political Philosophy / Comparative Religion / An Enquiry Concerning Human Understanding</b>	<b>6</b>
	<b>Discipline Specific Elective-4 (DSE-4)</b>	<b>Applied Ethics / Feminist Philosophy / Tribal Philosophy. (Project Work)</b>	<b>6</b>

\* Optional Project Work/Dissertation may be taken by the 6<sup>th</sup> Semester students in place of DSE-3 or DSE-4. The topic or theme of the same should be related to DSE-3 or DSE-4 syllabi with emphasis on applied problems or situation.

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Semester: I	Core Course: 1 (CC-1)
<b>Indian Philosophy (Part I)</b>	
Credit: 6	100 Marks

Internal Assessment: 30 Marks

End Semester Examination: 70 Marks

Group A: Ten MCQ = 20 Marks

Group B: Four Questions = 20 Marks

Group C: Two Questions = 30 Marks

1. **General Features of Indian Philosophy.**
2. **Basic Concepts of Vedās and Upaniṣadas: Ātman, Brahman, Ṛta, Ṛna, and Yajña.**
3. **Cārvāka: Perception, Refutation of Inference and Testimony, Metaphysics and Ethics.**
4. **Jainism: Dravya, Jiva and Ajiva, Syādvāda, Anekāntavāda, Bondage and Liberation.**
5. **Buddhism: Four Noble Truths, Doctrine of Momentariness and Theory of No-Soul.**
6. **Schools of Buddhism: Vaibhāsika, Sautāntrika, Yogācāra and Mādhyamika.**

**Prescribed Readings:**

1. Sāyan Mādhavāchārya, *Sarvadarśanasamgrah*.
2. S. C. Chatterjee and D. M. Dutta, *An Introduction to Indian Philosophy*.
3. M. Hiriyana, *An outline of Indian Philosophy*.
4. C. D. Sharma, *A Critical Survey of Indian Philosophy*.
5. S. N. Dasgupta, *A History of Indian Philosophy, Vol. I, II*.
6. S. Radhakrishnan, *Indian Philosophy, Vol. I, II*.
7. J. N. Sinha, *Indian Philosophy*.
8. Panchanan Shashtri, *Cārvāka Darśana*.
9. Hemendra Prasad Sinha, *Bhartiya Darshan ki Rooprekha*.
10. B. N. Sinha, *Bhartiya Darshan*.
11. Chatterjee and Dutta, *Bhartiya Darshan*.
12. Baldev Upadhyay, *Bhartiya Darshan*.

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Semester: I	Core Course: 2 (CC-2)
<b>Ancient Greek Philosophy</b>	
Credit: 6	100 Marks

Internal Assessment: 30 Marks

End Semester Examination: 70 Marks

Group A: Ten MCQ = 20 Marks

Group B: Four Questions = 20 Marks

Group C: Two Questions = 30 Marks

1. **Early Greek Philosophy: Basic Features of Greek Philosophy.**
2. **Milesians: Thales, Anaximander, Anaximenes, Heraclites and Pythagoras.**
3. **Socrates: Socratic Method and Theory of Knowledge.**
4. **Plato: Theory of Knowledge, Theory of Forms or Ideas.**
5. **Aristotle: Criticism of Plato's Theory of Substance, Theory of Causation, Form and Matter, Potentiality and Actuality.**
6. **St. Augustine: Theory of Knowledge, Theology, Freedom of Will and Problem of Evil.**
7. **Thomas Aquinas: Reason and Faith, Proofs for the Existence of God.**

Prescribed Readings:

1. W. T. Stace, *A Critical History of Greek Philosophy.*
2. F. Copleston, *A History of Philosophy (Vol I & II).*
3. Frank Thilly, *A History of Western Philosophy.*
4. Y. Masih, *A Critical History of Western Philosophy.*
5. Bertrand Russell, *History of Western Philosophy.*
6. Will Durant, *The Story of Philosophy.*
7. B. N. Singh, *Pashchatya Darshan.*
8. C. D. Sharma, *Pashchatya Darshan.*
9. H. S. Upadhyay, *Pashchatya Darshan.*
10. N. P. Tiwary, *Greek Evam Madhyugin Darshan.*
11. K. M. P. Verma, *Pashchatya Darshan.*

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Semester: II	Core Course: 3 (CC-3)
<b>Indian Philosophy (Part II)</b>	
Credit: 6	100 Marks

Internal Assessment: 30 Marks

End Semester Examination: 70 Marks

Group A: Ten MCQ = 20 Marks

Group B: Four Questions = 20 Marks

Group C: Two Questions = 30 Marks

1. Nyāya: Pramāṇa, Pratyakṣa, Anumāna, Upamāna and Śabda, God.
2. Vaiśeṣika: Padārtha, Dravya, Guṇa, Karma, Samānya, Viśeṣa, Samavāya and Abhāva.
3. Sāṃkhya: Satkāryavāda, Prakṛti and Puruṣa, Vikāsvāda, Bondage and Liberation.
4. Yoga: Aṣṭānga-Yoga and Place of God Yoga Darśana.
5. Pūrva Mīmāṃsā: Atheism and Theory of Karma.
6. Śamkarachārya: Nirguṇa Brahman, Jagat, Ātman, God and Māyā.
7. Rāmānujāchārya: Refutation of Māyāvāda, Saguṇa Brahman, Jiva, and Mokṣa.

**Prescribed Readings:**

1. S. C. Chatterjee and D. M. Dutta, *An Introduction to Indian Philosophy*.
2. M. Hiriyanna, *Outlines of Indian Philosophy*.
3. C. D. Sharma, *A Critical Survey of Indian Philosophy*.
4. S. N. Dasgupta, *A History of Indian Philosophy, Vol. I to V*.
5. S. Radhakrishnan, *Indian Philosophy Vol. I and II*.
6. Harendra Prasad Sinha, *Bhartiya Darshan*.
7. B. N. Sinha, *Bhartiya Darshan*.
8. Chatterjee Evam Dutta, *Bhartiya Darshan*.
9. Baldev Upadhyay, *Bhartiya Darshan*.

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Semester: II	Core Course: 4 (CC-4)
<b>Modern Western Philosophy</b>	
Credit: 6	100 Marks

Internal Assessment: 30 Marks

End Semester Examination: 70 Marks

Group A: Ten MCQ = 20 Marks

Group B: Four Questions = 20 Marks

Group C: Two Questions = 30 Marks

1. Descartes: Method of Doubt, Cogito-Ergo-Sum, Mind-Body Relation, Interactionism, Proofs for the Existence of God.
2. Spinoza: Substance, Attributes and Modes.
3. Leibnitz: Theory of Monads, Doctrine of Pre-Established Harmony, God.
4. Locke: Refutation of Innate Ideas, Theory of Knowledge and Substance.
5. Berkeley: Refutation of Matter, Rejection of the Distinction between Primary and Secondary Qualities, Esse-Est-Percipi.
6. Hume: Origin of Knowledge- Impression and Ideas, Causality and Skepticism.
7. Kant: Idea of the Critical Philosophy, Distinction between Analytic and Synthetic Judgement, Possibility of Synthetic A-Priori Judgement, Space and Time.
8. Hegel: Dialectical Methods, Absolute Idealism.

**Prescribed Readings:**

1. W. T. Stace, *A Critical History of Greek Philosophy*.
2. Frank Thilly, *A History of Western Philosophy*.
3. F. Copleston, *A History of Philosophy* (Vol IV, V & VII).
4. Y. Masih, *A Critical History of Western Philosophy*.
5. Bertrand Russell, *History of Western Philosophy*.
6. Will Durant, *The Story of Philosophy*.
7. B. N. Singh, *Pashchatya Darshan*.
8. C. D. Sharma, *Pashchatya Darshan*.
9. H. S. Upadhyay, *Pashchatya Darshan*.
10. N. P. Tiwary, *Greek Evam Madhyugin Darshan*.
11. K. M. P. Verma, *Pashchatya Darshan*.

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Semester: III	Core Course: 5 (CC-5)
<b>Indian Ethics</b>	
Credit: 6	100 Marks

Internal Assessment: 30 Marks

End Semester Examination: 70 Marks

Group A: Ten MCQ = 20 Marks

Group B: Four Questions = 20 Marks

Group C: Two Questions = 30 Marks

1. Upaniṣadas: Law of Karma and Salvation.
2. Puruṣārthas: Dharma, Artha, Kāma and Mokṣa.
3. Ethics of Bhāgavadgītā: Niṣkāma Karma, Swadharma, Sthitprajña and Loksangraha.
4. Jain Ethics: Mahāvratā, Anuvratā and Triratna.
5. Buddhist Ethics: Pañcaśīla and Brahmāvihārās.
6. Dharma: Its Meaning and Classification, Sādhāraṇ Dharma and Varṇāśram Dharma.

**Prescribed Readings:**

1. S. K. Maitra, *Ethics of Hindus*.
2. I. C. Sharma, *The Ethical Philosophy in India*.
3. K. N. Tiwary, *Classical Indian Ethical Thought*.
4. Peter Hervey, *Buddhist Ethics*.
5. J. S. Mackenzie, *A Manual of Ethics*.
6. A. K. Verma, *Pramabhika Acharasastra*.
7. J. N. Sinha, *Nitishashtra*.
8. Diwakar Pathak, *Bhartiya Neetishashtra*.
9. B. N. Singh, *Neetishashtra*.
10. B. L. Atreya, *Bhartiya Neetishashtra*.
11. S. Radhakrishnan, *Bhagwadgita*.
12. Ved Prakash Verma, *Nitishastra ke Mul Siddhant*.
13. Sangam Lal Pandey, *Nitishastra ak Sarvekshan*.
14. J. S. Mackenzie, *Niti Pravesika*.
15. Nityanand Mishra, *Nitishastra ke Siddhant Aur Prayog*.
16. Shyam Vriksa Maurya, *Samaj, Darsan aur Rajniti*.



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Semester: III	Core Course: 6 (CC-6)
<b>Western Ethics</b>	
Credit: 6	100 Marks

Internal Assessment: 30 Marks

End Semester Examination: 70 Marks

Group A: Ten MCQ = 20 Marks

Group B: Four Questions = 20 Marks

Group C: Two Questions = 30 Marks

1. Nature and Scope of Ethics.
2. Psychological Basis of Ethics: Voluntary and Non-Voluntary Action.
3. Moral, Immoral and Non-Moral Action.
4. Nature and Object of Moral Judgment.
5. Postulates of Morality.
6. Normative Theories: Teleology, Utilitarianism, Hedonism, Deontology and Virtue Ethics.
7. Theories of Punishment: Retributive, Deterrent and Reformatory Theory.

**Prescribed Readings:**

1. W. Frankena, *Ethics*.
2. Y. V. Satyanarayana, *Ethics: Theory and Practice*.
3. W. Lillie, *An Introduction to Ethics*.
4. J. Hospers, *Human Conduct*.
5. Kant, *Ground Work of the Metaphysics of Morals*.
6. J. S. Mill, *Utilitarianism*.
7. Richard Brandt, *Ethical Theories*
8. B. N. Singh, *Nitisastra*.
9. Mritunjay Kumar, *Paschatya Nitisastra*.
10. Ved Prakash Verma, *Nitisastra ke Mul Siddhant*.
11. Nityanand Mishra, *Nitisastra: Siddhant Evam Prayog*.

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Semester: III	Core Course: 7 (CC-7)
<b>Deductive Logic</b>	
Credit: 6	100 Marks

Internal Assessment: 30 Marks

End Semester Examination: 70 Marks

Group A: Ten MCQ = 20 Marks

Group B: Four Questions = 20 Marks

Group C: Two Questions = 30 Marks

1. Nature and Scope of Logic.
2. Basic Concepts: Sentence, Proposition, Statement, Inference Argument.
3. Laws of Thought.
4. Term: Definition and Classification of Terms, Distribution of Terms.
5. Proposition and its Kinds.
6. Opposition of Propositions.
7. Immediate Inference: Conversion, Obversion, Contraposition and Inversion.
8. Categorical Syllogism: Rules and Fallacies, Figures and Valid Moods, Venn Diagram.

**Prescribed Readings:**

1. I. M. Copi and Cohen, *Introduction to Logic*.
2. Mitchell, *Introduction to Logic*.
3. B. N. Roy, *Textbook of Deductive Logic*.
4. B. N. Roy, *Nigamnatkarsashtra*.
5. Verma Ashok Kumar, *Nigamnatkarsashtra*.
6. Narayan Jagdish, *Nigamnatkarsashtra*.

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Semester: III	Skill Enhancement Course-1 (SEC-1)
<b>Philosophy of Human Rights</b>	
Credit: 2	50 Marks

Internal Assessment: 15 Marks

End Semester Examination: 35 Marks

1. Definition and Nature of Human Rights.
2. The Idea of Human Rights: Its Origin and Historical Development during Ancient, Modern and Contemporary Period.
3. The Idea of Natural Law and Natural Rights: Thomas Hobbes and John Locke.
4. Natural Rights, Human Rights and Fundamental Rights.
5. Preamble, Fundamental Rights and Duties in Indian Constitution.

**Prescribed Readings:**

1. J. K. Das, *Human Rights: Law and Practice*.
2. H. O. Agarwal, *Human Rights*.
3. Benulal Dhar, *The Philosophical Understanding of Human Rights*.
4. Jack Donnelly, *Universal Human Rights in Theory and Practice*.
5. L. K. Thakur, *Comparative International Human Rights*.
6. D. D. Basu, *Introduction to the Constitution of India*.
7. H. O. Agarwal, *Maanav Adhikar*.
8. S. K. Kapoor, *Maanav Adhikar Evam Antarashtriya Vidhi*.
9. B. R. Ambedkar, *Bharat ka Samvidhan*.
10. Jai Narayan Pandey, *Bharat ka Samvidhan*.

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Semester: IV	Core Course: 8 (CC-8)
<b>Indian Epistemology</b>	
Credit: 6	100 Marks

Internal Assessment: 30 Marks

End Semester Examination: 70 Marks

Group A: Ten MCQ = 20 Marks

Group B: Four Questions = 20 Marks

Group C: Two Questions = 30 Marks

1. **Cognition: Nature of Cognition, Valid and Invalid Cognition.**
2. **Pramā: Nature of Pramā, Kinds of Pramā and Apramā.**
3. **Pramāṇa: Definition and Kinds- Pratyakṣa, Anumāna, Śabda, Upamāna, Arthāpatti and Anupalabdhi.**
4. **Prāmāṇyavāda: Svataḥprāmāṇyavāda and Parataḥprāmāṇyavāda.**
5. **Pramāṇavyavastha and Pramāṇasamplava.**
6. **Theory of Error: Khyātivāda.**

**Prescribed Readings:**

1. D. M. Datta, *The Six Ways of Knowing.*
2. Satischandra Chatterjee, *The Nyaya Theory of Knowledge.*
3. Bimal Krishna Matilal, *Epistemology, Logic, and Grammar in Indian Philosophical Analysis.*
4. C. Bhattacharya, *The elements of Indian Logic and Epistemology.*
5. M. Hiriyanna, *Indian Philosophy.*
6. J. N. Sinha, *Indian Philosophy.*
7. Neelima Sinha, *Bhartiya Gyanmimansa.*
8. Sharma, N. K., *Bhartiya Darshanik Samsyaen*
9. C. K Raja, *Some Fundamental Problems in Indian Philosophy.*
10. Sobha Nigam, *Bhartiya Darshan.*

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Semester: IV	Core Course: 9 (CC-9)
<b>Western Epistemology</b>	
Credit: 6	100 Marks

Internal Assessment: 30 Marks

End Semester Examination: 70 Marks

Group A: Ten MCQ = 20 Marks

Group B: Four Questions = 20 Marks

Group C: Two Questions = 30 Marks

1. **Knowledge: Definition and Kinds, Knowledge by Acquaintance and Knowledge by Description.**
2. **Conditions of Knowledge: Truth, Belief and Justification.**
3. **Edmund Gettier's Problems.**
4. **Skepticism and Justification of Knowledge.**
5. **Theories of Knowledge: Rationalism, Empiricism, Critical.**
6. **Apriori and A-Posteriori Knowledge.**
7. **Theories Concerning Sense Organs and Their Objects: Realism, Idealism.**
8. **Theories of Truth: Correspondence, Coherence and Pragmatic.**

**Prescribed Readings:**

1. Jennifer Nagel, *Knowledge: A Very Short Introduction*.
2. Duncan Pritchard, *What is This Thing Called Knowledge?*
3. Robert Audi, *Epistemology*.
4. Timothy Williamson, *Knowledge and Its Limits*.
5. A. J. Ayer, *The Problem of Knowledge*.
6. A. J. Ayer, *The Central Questions of Philosophy*.
7. Keith Lehrer, *Theory of Knowledge*.
8. R. N Sharma, *Paschatay Darshanik Vivechana*
9. K. N Tiwary, *Tatvamimansha Evam Gyanmimansa*.
10. Rajendra Prasad, *Darshanshastra ki Ruprekha* .
11. A. C. Ewing, *Fundamental Questions of Philosophy*.
12. R. N. Sharma, *Pashchatya Darshan ki Samasya*.

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Semester: IV	Core Course: 10 (CC-10)
<b>Inductive Logic</b>	
Credit: 6	100 Marks

Internal Assessment: 30 Marks

End Semester Examination: 70 Marks

Group A: Ten MCQ = 20 Marks

Group B: Four Questions = 20 Marks

Group C: Two Questions = 30 Marks

1. Inductive Argument Versus Deductive Argument.
2. Scientific Induction and Enumerative Induction.
3. Formal and Material Grounds of Induction.
4. Measure of Support and Criteria of Adequacy (CoA).
5. Material Grounds of Induction: Observation and Experiment.
6. Cause-Effect Reasoning.
7. Hypothesis: Valid and Invalid Hypothesis, Definition of Hypothesis, Kinds and Conditions of a Valid Hypothesis.
8. Analogy: Kinds of Analogy, Strength of Analogy.

**Prescribed Readings:**

1. B. N. Roy, *Textbook of Inductive Logic*.
2. I. M. Copi, *Introduction to Logic*.
3. Verma Ashok Kumar, *Agmantarkshashtra*.
4. Mallick Jagdish Narayan, *Agmantarkshashtra*.
5. Tiwari Kedarnath, *Agmantarkshashtra*.
6. Jha Ganga Dutt, *Agmantarkshashtra*.
7. Narayan Jagdish, *Agmantarkshashtra*.

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Semester: IV	Skill Enhancement Course-2 (SEC-2)
<b>Critical Thinking</b>	
Credit: 2	50 Marks

Internal Assessment: 15 Marks

End Semester Examination: 35 Marks

1. **Critical Thinking and Its Components.**
2. **Importance of Critical Thinking.**
3. **Critical Thinking: A Second-Order Activity.**
4. **Identification and Analysis of the Problem.**
5. **Organising the Data and Identifying the Errors.**

**Prescribed Readings:**

1. John Dewey, *How to Think?*
2. Edward M. Glaser, *An Experiment in the Development of Critical Thinking.*
3. Richard Paul and Linda Elder, *The Miniature Guide to Critical Thinking Concepts and Tools.*
4. Malluchhanda Sen, *An Introduction to Critical Thinking.*
5. Patrick Hurley, *Introduction to Logic.*

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Semester: V	Core Course: 11 (CC-11)
<b>Indian Metaphysics</b>	
Credit: 6	100 Marks

Internal Assessment: 30 Marks

End Semester Examination: 70 Marks

Group A: Ten MCQ = 20 Marks

Group B: Four Questions = 20 Marks

Group C: Two Questions = 30 Marks

1. **Padārtha: Bauddha, Jaina, Vaiṣeṣika and Sāṃkhya.**
2. **God: The Concept of God in Nyāya, Yoga and Rāmānuja.**
3. **Man: Self as Ātman; Nairātmavāda; Ātman and Jiva; The Jiva as Kartā, Bhoktā and Jñātā- Different Perspectives (Cārvāka, Buddha, Jaina, Sāṃkhya and Vedāntā).**
4. **Universals: Nyāya-Vaiṣeṣika, Jaina, Vedāntā.**
5. **Causation: Nyāya, Buddha, Sāṃkhya and Śaṅkara.**

**Prescribed Readings:**

1. H. Phillips Stephen, *Classical Indian Metaphysics*.
2. Jitendra Nath Mohanty, *Classical Indian Philosophy of Induction*.
3. Nandkishor Sharma, *Bharatiya Darshanik Samsya*.
4. Saraswati Chenna, *Concepts of Indian Philosophy*
5. Satkari Mukherjee, *The Buddhist Philosophy of Universal Flux*.
6. S.N. Dasgupta, *Bharatiya Darshan Ka Itihas*.
7. S. N. Dasgupta, *A History of Indian Philosophy, Vol. I, II*.
8. S. N. Dasgupta, *Indian Idealism*.
9. Jadunath Sinha, *Indian Realism*.
10. S. Radhakrishnan, *Indian Philosophy, Vol. I, II*.



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Semester: V	Core Course: 12 (CC-12)
<b>Western Metaphysics</b>	
Credit: 6	100 Marks

Internal Assessment: 30 Marks

End Semester Examination: 70 Marks

Group A: Ten MCQ = 20 Marks

Group B: Four Questions = 20 Marks

Group C: Two Questions = 30 Marks

1. **Metaphysics: Its Nature and Scope.**
2. **Nature of Ultimate Reality: Materialism, Idealism, Dualism and Nutralism.**
3. **Number of Ultimate Reality: Monism, Dualism and Pluralism.**
4. **Space and Time: Objective and Subjective Perspectives.**
5. **Causality: Aristotle, Mill and Hume.**
6. **Mind-Body Relation: Descartes, Spinoza and Leibnitz.**
7. **Universals: Realism, Conceptualism and Nominalism.**
8. **Freedom and Determinism.**

**Prescribed Readings:**

1. Edward Williams, *Metaphysics and Epistemology in Eastern and Western Philosophy.*
2. Kedarnath Tiwari, *Tatvamimansa Evam Gyanmimnasa*
3. Rajendra Prasad, *Darshansashtra ki Ruprekha*
4. S. C. Chatterjee, *Problems of Philosophy.*
5. Frank Thilly, *A History of Philosophy.*
6. Bertrand Russell, *History of Western Philosophy.*
7. Will Durant, *The Story of Philosophy.*
8. Mumford, *Metaphysics: A Very Short Introduction.*

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Semester: V	Discipline Specific Elective- 1 (DSE-1)
<b>Social Philosophy</b>	
Credit: 6	100 Marks

Internal Assessment: 30 Marks

End Semester Examination: 70 Marks

Group A: Ten MCQ = 20 Marks

Group B: Four Questions = 20 Marks

Group C: Two Questions = 30 Marks

1. **Social Philosophy: Nature and Scope, Its Relation to Sociology, Social Psychology and Politics.**
2. **Individual and Society: Sociological Analysis, Relation between Individual and Society.**
3. **Social Change: Meaning and Conditions of Social Change, Tradition and Modernity.**
4. **Social Institutions: An Overview; Function and Kinds Family, Marriage and Divorce.**
5. **Property: Private and Public Property, Arguments in favour and against of Private Property.**
6. **Gender Discrimination: Female Foeticide, Land and property rights, Empowerment.**

**Prescribed Readings:**

1. P. B. Chattopadhyay, *Social Philoophy*.
2. M. Ginsberg, *Sociology*.
3. Tom Bottomore, *Sociology*.
4. Andrea Veltman, *Social and Political Philosophy*.
5. Ramendrs, *Smaj aur Rajniti Darshan*.
6. Shaymvrch Morya, *Samaj aur Rajnit Darshan*.
7. O. P. Gauba, *Social and Political Philosophy*.
8. Himanshu Roy, *Indian Political Thought*.
9. Vatsyayan, *Social Philosophy*.
10. Ramendra, *Samaj, Rajniti Aur Dharmdarshan*.
11. Ashok Kumar Verma, *samaj Evam Rajniti Darshan*.
12. Rajendra Prasad, *Samaj Darshan*.

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Semester: V	Discipline Specific Elective- 1 (DSE-1)
<b>Metaethics</b>	
Credit: 6	100 Marks

Internal Assessment: 30 Marks

End Semester Examination: 70 Marks

Group A: Ten MCQ = 20 Marks

Group B: Four Questions = 20 Marks

Group C: Two Questions = 30 Marks

1. Nature, Definition and Scope of Metaethics.
2. Classification of Metaethical Theories: Cognitive and Non-Cognitive Theories.
3. Ethical Naturalism: Basic features, Kinds and Limits.
4. Non-Naturalism: Basic features and Limits, G. E. Moore's Non- Naturalism.
5. A. J. Ayer's Emotivism.
6. C. L. Stevenson's Emotivism.
7. R. M. Hare's Prescriptivism.

**Prescribed Readings:**

1. Alexander Miller, *Contemporary Metaethics: An Introduction*.
2. Andrew Minase, *A Book of Metaethics*.
3. Paul Davis, *Metaethics Explored*.
4. Ved Prakash Verma, *Adhinitishashtra ke Mulshidhant*.
5. Nityanandan Mishra, *Neetishashtra: Shidhant Aur Prayaog*.
6. A. J. Ayer, *Philosophical Essays*.
7. C. L. Stevenson, *Ethics and Language*.
8. R. M. Hare, *The Language of Morals*.

Kolhan University, Chaibasa

Semester: V	Discipline Specific Elective- 1 (DSE-1)
<b>Kāthopaniṣada</b>	
Credit: 6	100 Marks

Internal Assessment: 30 Marks

End Semester Examination: 70 Marks

Group A: Ten MCQ = 20 Marks

Group B: Four Questions = 20 Marks

Group C: Two Questions = 30 Marks

1. First Chapter: Section One (Valli I).
2. First Chapter: Section Two (Valli II).
3. First Chapter: Section Three (Valli III).

**Prescribe Readings:**

1. *Kāthopaniṣada*.
2. Eknath Easwaran, *Upaniṣada*.
3. S. Radhakrishnan, *Principal Upaniṣadas*.
4. Valerie J. Roebuck, *The Upaniṣadas*.

Kolhan University, Chaibasa

Semester: V	Discipline Specific Elective- 2 (DSE-2)
<b>Sāṃkhyakārikā by Īsvarkṛṣṇa</b>	
Credit: 6	100 Marks

Internal Assessment: 30 Marks

End Semester Examination: 70 Marks

Group A: Ten MCQ = 20 Marks

Group B: Four Questions = 20 Marks

Group C: Two Questions = 30 Marks

1. Kinds of Dukkhas: Adhibhautika, Adhidaivika and Adhyātmika.
2. Pramāṇas: Their Nature and Objects.
3. Prakṛti: Its Subtle Nature, Proofs for the Existence of Mulaprakṛti.
4. Guṇas: Sattva, Raja and Tama; Their Nature and Function.
5. Satkāryavāda: Its Nature and Proofs.
6. Puruṣa: Nature and Proofs, Plurality of Puruṣa.
7. The Evolution of Prakṛti, Nature and Functions of Each Evolutes.
8. Bondage and Liberation of Prakṛti.

**Prescribed Readings:**

1. Īsvarkṛṣṇa, *Sāṃkhyakārikā*.
2. Dr. Baijnath Pandey, *Sankhyakarika*.
3. Dr. Ramkrishna Acharya, *Sankhyakarika*,

Kolhan University, Chaibasa

Semester: V	Discipline Specific Elective- 2 (DSE-2)
<b>Symbolic Logic</b>	
Credit: 6	100 Marks

Internal Assessment: 30 Marks

End Semester Examination: 70 Marks

Group A: Ten MCQ = 20 Marks

Group B: Four Questions = 20 Marks

Group C: Two Questions = 30 Marks

1. Nature and Utility of Symbolic Logic.
2. Truth and Validity.
3. Nature of Arguments, Deductive and Inductive Argument.
4. Compound Statements- Conjunction, Negation, Disjunction and Conditional Statements, Truth Table.
5. Argument Forms and Truth Tables.
6. Statement Forms: Tautology, Contingent and Contradictory Statements, Material and Logical Equivalence.
7. Formal Proofs of Validity: Preliminary and Replacement Rules, Conditional Proof, Indirect Proof.
8. Boolean Interpretation of Proposition, Venn Diagram, Technique of Testing the Validity of Syllogism.

**Prescribed Readings:**

1. I. M. Copi, *Introduction to Logic*.
2. I. M. Copi, *Symbolic Logic*.
3. Mitchell, *Introduction to Logic*.
4. Ashok Kumar Verma, *Pratikatmak, Tarkshashtra Praveshika*
5. S. L. Pandey, *Tarkashashtra Parichaya*.
6. R. N. Sharma, *Symbolic Logic*.

Kolhan University, Chaibasa

Semester: V	Discipline Specific Elective- 2 (DSE-2)
<b>The Problems of Philosophy by Bertrand Russell</b>	
Credit: 6	100 Marks

Internal Assessment: 30 Marks

End Semester Examination: 70 Marks

Group A: Ten MCQ = 20 Marks

Group B: Four Questions = 20 Marks

Group C: Two Questions = 30 Marks

1. Chapter I: Appearance and Reality.
2. Chapter II: The Existence of Matter.
3. Chapter III: The Nature of Matter.
4. Chapter IV: Idealism.
5. Chapter V: Knowledge by Acquaintance and Knowledge by Description.
6. Chapter VI: On Induction.
7. Chapter VII: On Our Knowledge of General Principles.
8. Chapter VIII: How *A Priori* Knowledge is Possible.
9. Chapter IX: The World of Universals.
10. Chapter X: On Our Knowledge of Universals.

Prescribed Readings:

1. Bertrand Russell, *The Problems of Philosophy*.

Kolhan University, Chaibasa

Semester: VI	Core Course: 13 (CC-13)
<b>Philosophy of Religion</b>	
Credit: 6	100 Marks

Internal Assessment: 30 Marks

End Semester Examination: 70 Marks

Group A: Ten MCQ = 20 Marks

Group B: Four Questions = 20 Marks

Group C: Two Questions = 30 Marks

1. Nature, Scope and Utility of Philosophy of Religion, Philosophy of Religion and Theology.
2. Origin, Development and Typology of Religion.
3. Phases of Religion: Primitive, Naturalistic and Universal Religion.
4. Religious Consciousness.
5. Grounds of Religious Belief: Reason, Faith, Revelation and Mystic Experience.
6. Arguments for the Existence of God: Ontological, Cosmological, Teleological and Moral Arguments.
7. Arguments Against the Existence of God: Sociological, Freudian and Buddhist Arguments.
8. Personality and Attributes of God.
9. Problem of Evil.
10. Immortality of Soul.

**Prescribed Readings:**

1. John Hick, *Philosophy of Religion*.
2. Y. Masih, *Introduction to Religious Philosophy*
3. H. P. Sinha, *Dharma Darshan Ki Rooprekha*.
4. Galloway, *The Philosophy of Religion*.
5. H. N. Mishra, *Dharm Darshan Ka Parichaya*.
6. V. P. Verma, *Dharm Darshan*.
7. D. M. Edward, *Philosophy of Religion*.
8. John Caird, *An Introduction to the Philosophy of Religion*.
9. R. Bhagavan Das, *Essential Unity of all Religions*.



Kolhan University, Chaibasa

Semester: VI	Core Course: 14 (CC-14)
<b>Contemporary Indian Philosophy</b>	
Credit: 6	100 Marks

Internal Assessment: 30 Marks

End Semester Examination: 70 Marks

Group A: Ten MCQ = 20 Marks

Group B: Four Questions = 20 Marks

Group C: Two Questions = 30 Marks

1. Salient Features of Modern Indian Philosophy.
2. Swāmi Vivekānand: The Absolute, Māyā, Soul and Its Liberation, Practical Vedāntā, Universal Religion.
3. Aurobindo: Cosmic Evolution, The Supermind, Soul and Its Liberation.
4. Mahātmā Gandhi: Truth, God, Non-Violence, Satyāgraha, Concept of Religion.
5. B. R. Ambedkar: Criticism of Caste System, Social Justice, Enlightened India.
6. Tagore: Truth, God, Nature of Man, Self and Māyā.
7. Jyotibā Phule: Criticism of Slavery, Elimination of Superstitions, Criticism of Religious Books.
8. S. Radhākriṣṇan: Absolute Reality, Intellect and Intuition, World, Soul and God.
9. Periyār: Rationalism, Atheism, Criticism of Hindu Mythology.
10. Md. Iqbāl: God, Self, Theory of Destiny, World.

**Prescribed Readings:**

1. B. K. Lal, *Contemporary Indian Philosophy*.
2. D. M. Dutta, *Chief Currents of Contemporary Philosophy*.
3. Binay Gopal Roy, *Contemporary Indian Philosophers*.
4. R. S. Srivastava, *Samakalina Bhartiya Darshan*.
5. B. K. Lal, *Samakalina Bhartiya Darshan*
6. Sri Aurobindo, *The Life Divine*.
7. K. Veeramani, *Thoughts of Periyar*.
8. D. M. Dutta, *Philosophy of Mahatma Gandhi*.
9. B. R. Ambedkar, *Writings and Speeches*.
10. K. Damodaran, *Bhartiya Chintan Parampara*.
11. Jyotiba Phule, *Gulamgiri*.
12. Saraswati Mishra, *Swami Vivekananda and Synthesis of World Religion*.

Kolhan University, Chaibasa

Semester: VI	Discipline Specific Elective- 3 (DSE-3)
<b>Political Philosophy</b>	
Credit: 6	100 Marks

Internal Assessment: 30 Marks

End Semester Examination: 70 Marks

Group A: Ten MCQ = 20 Marks

Group B: Four Questions = 20 Marks

Group C: Two Questions = 30 Marks

1. **Political Philosophy: Nature and Scope, Its Relation to Political Science and Social Philosophy.**
2. **Political Ideals: Equality, Justice, Liberty and Sovereignty.**
3. **Methods of Political Action: Constitutionalism, Revolution, Terrorism and Satyagraha.**
4. **Political Ideologies: Democracy-Merits and Demerits of Democracy, Marxism, Sarvodaya. Socialism, Humanism.**
5. **Nation, Nationalism and Internationalism.**

**Prescribed Readings:**

1. O. P. Gauba, *An Introduction to Political Theory*.
2. O. P. Gauba, *Rajniti Siddhant ki Rooprekha*.
3. Ramendrs, *Smaj aur Rajnitdarshan*.
4. Shaymvrish Morya, *Samaj aur Rajnit Darshan*.
5. Pratap Singh, *Gandhi Ji ka Darshan*.
6. O. P. Gauba, *Tulnatmak Rajniti Ki Rooprekha*.
7. O. P. Gauba, *Social and Political Philosophy*.
8. Himanshu Roy, *Indian Political Thought*.
9. Bhargava and Acharya, *Political Theory: An Introduction*.

Kolhan University, Chaibasa

Semester: VI	Discipline Specific Elective- 3 (DSE-3)
<b>Comparative Religion</b>	
Credit: 6	100 Marks

Internal Assessment: 30 Marks

End Semester Examination: 70 Marks

Group A: Ten MCQ = 20 Marks

Group B: Four Questions = 20 Marks

Group C: Two Questions = 30 Marks

1. Nature, Scope and Utility of Comparative Religion.
2. Semitic and Non-Semitic Religions.
3. Worship and Prayer in Hinduism, Christianity and Islam.
4. Concept of God in Hinduism, Christianity, Islam and Sikhism.
5. Immortality of Soul and Rebirth in Hinduism.
6. Sin Atonement in Hinduism, Christianity and Islam.
7. Concept of Salvation and Pathways of Salvation in Hinduism, Christianity, Islām and Sikhism.
8. The Unity of Religion; S. Radhākriṣṇan and Bhagwān Dās.
9. Secularism: Nature of Secularism, Nature of Secular Society.
10. Sufism, its Origin, Meaning and Schools of Sufism.

**Prescribed Readings:**

1. Y. Masih, *A Comparative Study of Religion*.
2. R. S. Srivastava, *Comparative Religion*.
3. Y. Masih, *Introduction to Religious Philosophy*.
4. R. S. Srivastava, *Gita, Bible and Quran: A Comparative Study*.
5. S. Radhakrishnan, *Eastern Religion and Western Thought*.
6. Harendra Prasad Sinha, *Dharm Darshan Ki Rooprekha*.
7. Hiriday Narayan Mishra, *Tulnatmak Dharmdarshan*.
8. Bhagwan Das, *Dharm ki Mulbhut Ekta*.
9. R. Tagore, *Religion of Man*.
10. Mir Valiuddin, *The Quranic Sufism*.

Kolhan University, Chaibasa

Semester: VI	Discipline Specific Elective- 3 (DSE-3)
<b>An Enquiry Concerning Human Understanding by Hume</b>	
Credit: 6	100 Marks

Internal Assessment: 30 Marks

End Semester Examination: 70 Marks

Group A: Ten MCQ = 20 Marks

Group B: Four Questions = 20 Marks

Group C: Two Questions = 30 Marks

1. Section I: Of the Different Species of Philosophy.
2. Section II: Of the Origin of Ideas.
3. Section III: Of the Association Ideas.
4. Section IV: Sceptical Doubts Concerning the Operations of Understanding.
5. Section V: Sceptical Solution to These Doubts.
6. Section VI: Of Probability.
7. Section VII: Of the Idea of Necessary Connexion.
8. Section VIII: Of Liberty and Necessity.
9. Section IX: Of the Reason of Animals.
10. Section X: Of Miracles.

**Prescribed Readings:**

1. David Hume, *An Enquiry Concerning Human Understanding*.

Kolhan University, Chaibasa

Semester: VI	Discipline Specific Elective- 4 (DSE-4)
<b>Applied Ethics</b>	
Credit: 6	100 Marks

Internal Assessment: 30 Marks

End Semester Examination: 70 Marks

Group A: Ten MCQ = 20 Marks

Group B: Four Questions = 20 Marks

Group C: Two Questions = 30 Marks

1. What is Applied Ethics?
2. Deontological, Teleological and Feminist Approaches to Applied Ethics.
3. Environmental Ethics: Nature as Mean or End, Aldo-Leopold; Land-Ethics, Arne Naess; Deep Ecology, Peter Singer; Animal Rights.
4. Medical Ethics: Surrogacy, Doctor-Patient Relationship, Abortion, Euthanasia, Female-Infanticide.
5. Professional Ethics: Corporate Governance and Ethical Responsibility.

**Prescribed Readings:**

1. Peter Singer, *Practical Ethics*.
2. Debashis Guha, *Practical and Profession Ethics* (Vol 1 to 6).
3. A. P. Dubey, *Applied Ethics*.
4. Jayanti Jagdeb, *A Study in Biomedical Ethics*.
5. Eve Browning Cole and S. C. Coultrap-McQuin (Eds), *Explorations in Feminist Ethics*.
6. Kakoli Basak and Sanjay Kumar (Ed), *Ethics in Application*.
7. Claudia Card, *Feminist Ethics*.

Kolhan University, Chaibasa

Semester: VI	Discipline Specific Elective- 4 (DSE-4)
<b>Feminist Philosophy</b>	
Credit: 6	100 Marks

Internal Assessment: 30 Marks

End Semester Examination: 70 Marks

Group A: Ten MCQ = 20 Marks

Group B: Four Questions = 20 Marks

Group C: Two Questions = 30 Marks

1. Definition and Scope of Feminist Philosophy.
2. Different Waves of Feminism. First Wave, Second Wave, Third Wave and Beyond.
3. Kinds of Feminism: Liberal Feminism, Radical Feminism, Marxist and Socialist Feminism, Cultural Feminism, Black Feminism and Eco-Feminism.
4. Concepts of Patriarchy, Gender and Sex.
5. Criticism of Androcentrism and Essentialism in Philosophy.
6. Criticism of Cartesian Dualism and the Feminist Concept of Self.
7. Justice-Perspective Versus Care-Perspective in Ethics.
8. Concept of Feminist Epistemology.

**Prescribed Readings:**

1. Margaret Walters, *Feminist: A Very Short Introduction*.
2. Nivedita Menon, *Seeing Like a Feminist*.
3. Sumit Chakraborty (ed), *Feminisms*.
4. Devaki Jain, *A Journey of a Southern Feminist*.
5. Simone de Beauvoir, *The Second Sex*.
6. Mary Wollstonecraft, *Vindication of the Rights of Woman*.
7. Rosemarie Tong, *Feminist Thought: A Comprehensive Introduction*.
8. Mary Evans, *Introduction to Contemporary Feminist Thought*.
9. Bowden and Mummery, *Understanding Feminism*.
10. Adrienne Rich, *Of Born Women*.
11. Neeru Tandon, *Feminism*.
12. Jean Berh Ke Elshtain, *Public Man, Private Women: Women in Social and Political Thought*.
13. 10. Vandna Shiva, *Ecofeminism*.
14. Claudia Card, *Feminist Ethics*.

Kolhan University, Chaibasa

Semester: VI	Discipline Specific Elective- 4 (DSE-4)
<b>Tribal Philosophy</b>	
Credit: 6	100 Marks

Internal Assessment: 30 Marks

End Semester Examination: 70 Marks

Group A: Ten MCQ = 20 Marks

Group B: Four Questions = 20 Marks

Group C: Two Questions = 30 Marks

1. Possibility of the Adivāsi Philosophy and its Methodological Approach.
2. Comparative Concepts of Creation and Dissolution in Major Adivāsi Groups, Elements of Creation.
3. Comparative Notions of Supreme God in Major Adivāsi Groups.
4. Comparative Notion of Pantheon of Major Groups: Benevolent, Malevolent and Nature Gods.
5. Comparative Notion of Self (Jiu) of Major Adivāsi Groups.
6. Relation between God, Community and Individual.
7. Ancestor Worship, Nature Worship, Sacred Grove.
8. Comparative Notion of Human Values and Morality, Aesthetic of Life.
9. Indigenous Religious Faith: Typology Debate, Saranā or Ādi-Dharam Debate.

**Prescribed Readings:**

1. Ram Dayal Munda, *Adi Dharam*.
2. Ram Dayal Munda and Ratan Singh Manki, *Adi Dharam: Bharatiya Adivasiyon ki Dharmik Asthayan*.
3. Ram Dayal Munda, *Adivasi Astitiva aur Jharkhand Asmita ke Sawal*.
4. P. O. Bodding, *Traditions and Institutions of the Santals /Horkoren Mare Hapramko Raek Katha*.
5. W. Dupre, *Religion in Primitive Cultures*. Mouton.
6. C. R Hallpike, *The Foundations of Primitive Thought*.
7. P. C. Hembrom, *Sari-Sarna (Santhal Religion)*.
8. D. N. Majumdar, *A Tribe in Transition: Study in Cultural Pattern*.
9. D. N. Majumdar, *The Affairs of a Tribe*.
10. Shweli Dutta, *Tribal Philosophy*.
11. S. C. Roy, *The Mundas and their Country*.
12. S. C. Roy, *Oraon Religion and Customs*.
13. A. K. Sen, *Indigeneity, Landscape and History: Adivasi Self-fashioning in India*.
14. Sen, Padmaja, (ed.), *Changing Tribal Life: A Socio-Philosophical Perspective*.
15. J. Troisi, *Tribal Religion: Religious Beliefs and Practices among the Santals*.
16. Diwakr Minz, *The Religious History of Munda and Oraon Tribes*.
17. Diwakar Minz, *Munda aur Oraon ka Dharmik Itihas*.

## Kolhan University, Chaibasa

<b>Semester: VI</b>	<b>Project Work</b>
<b>Project Work (Optional)</b>	
<b>Credit: 6</b>	<b>100 Marks</b>

- \* **Optional Project Work/Dissertation:** It is considered as a special course involving application of knowledge in solving / analyzing /exploring a real life situation / difficult problem. A Project/Dissertation Work would be of 6 credits. A Project/Dissertation Work may be given in place of DSE-3 or DSE-4 Paper in 6th Semester.