**EXAMINATION DEPARTMENT**

**Kolhan university CHAIBASA, WEST SINGHBHUM**

#  Jharkhand. Pin: 833202

#

#

**CONTROLLER OF EXAMINATIONS**

**Ref. No.NC/CE/KU/15135-15138/18 Date: 02/08/2018**

#

To

1). Principal

 B.A.College of Engg. & Tech, Jamshedpur

2). Principal

 Maryland Inst. of Tech, & Mgt., Jamshedpur

3) Principal

 Chaibasa Engg. College, Chaibasa.

4) Principal

 R.V.S.College of Engg. & Tech, Jamshedpur.

**Sub: Scrutiny results of B.Tech. 1st, 3rd Semester Exam. 2017 & 8th Sem.Exam, 2018**

 In light of the recommendation of the scrutiny committee result of Scrutiny of the answer books of under mentioned candidates of **B.Tech. 1st, 3rd Semester Exam. 2017 & 8th Sem.Exam, 2018 are** declared as given below;-

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sl.****no.** | **Univ.roll no./** **IDR No.** | **Colleges** | **Branch** | **Subjects** | **Sem.** | **Marks before scrutiny/****marks** **posted** **on T.R.** | **Marks after scrutiny** | **Remarks** |
| **1** | **172208595598** | **B.A.C.E.T.Jsr** | **CE** | **Strength of Materials** | **3rd** | **21** | **21** | **No change** |
| **2** | **172908496010** | **M.I.T.M,Jsr** | **ME** | **Mathematics-III** | **3rd** | **13** | **13** | **No change** |
| **3** | **162908167903** | **-do-** | **CSE** | **Electronics-II** | **3rd** | **21** | **24** | **+3 change** |
| **4** | **162908167903** | **-do-** | **CSE** | **Strength of Materials** | **3rd** | **05** | **05** | **No change** |
| **5** | **153408501339** | **-do-** |  | **Steel structure** | **8th** | **35** | **35** | **No change** |
| **6** | **153408101423** | **-do-** |  | **Java Programm.** | **8th** | **18** | **18** | **No change** |
| **7** | **152308200929** | **R.V.S.C.E.T.** |  | **Biomedical Inst** | **8th** | **00** | **00** | **No change** |
| **8** | **183408551432** | **Chaibasa Engg.College.** | **CE** | **Mathematics-I** | **1st** | **30** | **30** | **No change** |

 **Page 01 of 02**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sl.****no.** | **Univ.roll no./** **IDR No.** | **Colleges** | **Branch** | **Subjects** | **Sem.** | **Marks before scrutiny/****marks** **posted** **on T.R.** | **Marks after scrutiny** | **Remarks** |
| **9** | **183408551437** | **-do-** | **CE** | **Basic Elec.engg.** | **1st** | **30** | **30** | **No change** |
| **10** | **182908451412** | **M.I.T.M.Jsr** | **ME** | **Maths.-I** | **1st** | **12** | **12** | **No change** |
| **11** | **182908451413** | **-do-** | **Me** | **Maths.-I** | **1st** | **11** | **11** | **No change** |
| **12** | **182908451409** | **-do-** | **Me** | **Engg.Phy.-I** | **1st** | **18** | **18** | **No change** |
| **13** | **182908451409** | **-do-** | **Me** | **Basic Elec.Engg.** | **1st** | **16** | **16** | **No change** |
| **14** | **182908351621** | **-do-** | **ECE** | **SOM** | **3rd** | **15** | **15** | **No change** |
| **15** | **172908195946** | **-do-** | **CSE** | **SOM** | **3rd** | **12** | **12** | **No change** |
| **16** | **152908101713** | **-do-** | **CSE** | **Maths.-III** | **3rd** | **15** | **15** | **No change** |
| **17** | **172908196287** | **-do-** | **CSE** | **Electronics-II** | **3rd** | **19** | **19** | **No change** |
| **18** | **182908451723** | **-do-** | **Me** | **Maths.-III** | **3rd** | **14** | **14** | **No change** |
| **19** | **182908451728** | **-do-** | **Me** | **Applied Thermo.** | **3rd** | **17** | **17** | **No change** |
| **20** | **172208596198** | **-do-** | **CE** | **Maths.-III** | **3rd** | **12** | **12** | **No change** |
| **21** | **162208167844** | **-do-** | **CSE** | **Maths.-III** | **3rd** | **06** | **06** | **No change** |
| **22** | **162208168018** | **-do-** | **CSE** | **Maths.-III** | **3rd** | **00** | **00** | **No change** |
| **23** | **153408501373** | **Chaibasa Engg.College,** | **Civil** | **Water Res.Engg.** | **8th** | **17** | **22** | **+5 change** |

**By order of the Vice-Chancellor**

 **Sd/-**

 **(Dr.P.K.Pani)**

 **Controller of Examinations**

 **Kolhan University, Chaibasa**

**Memo No. : NC/KU/CE/15135-1513818 Dated: 02/08/201/8**

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 **(Dr.V.S.Sinha) Controller of Examinations**

 **OSD-I Kolhan University, Chaibasa.**

**Kolhan University, Chaibasa.**

Tkhota/B.Tech,Section/Kolhan University,Chaibasa, Scrutiny result of B.Tech. 1st, 3rd Exam.2017 & 8th Sem, Exam, 2018.

**Page 02 of 02**