**EXAMINATION DEPARTMENT**

**Kolhan university CHAIBASA, WEST SINGHBHUM**

#  Jharkhand. Pin: 833202

#

#

**CONTROLLER OF EXAMINATIONS**

**Ref. No.NC/CE/KU/14767-14770/18 Date: 28/06/2018**

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To

1). Principal

 B.A.College of Engg. & Tech, Jamshedpur

2). Principal

 R.V.S. College of Engg. & Tech., Jamshedpur

3) Principal

 Chaibasa Engg. College, Chaibasa.

**Sub: Scrutiny results of B.Tech. 5th & 7th Semester Examination 2017**

 In light of the recommendation of the scrutiny committee result of Scrutiny of the answer books of under mentioned candidates of **B.Tech. 5th & 7th** Semester Examination 2017 is declared as given below;-

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sl.****no.** | **Univ.roll no./** **IDR No.** | **Colleges** | **Branch** | **Subjects** | **Sem.** | **Marks before scrutiny/****marks** **posted** **on T.R.** | **Marks after scrutiny** | **Remarks** |
| **1** | **162208468069** | **B.A.C.E.T.Jsr** | **ME** | **Heat & Mass Transfer** | **5th** | **55** | **55** | **No Change** |
| **2** | **152208200481** | **-do-** | **EEE** | **Power System-II** | **5th** | **15** | **15** | **No Change** |
| **3** | **152208500395** | **-do-** | **CE** | **Photogrammetry Remote Sensing** | **7th** | **20** | **20** | **No Change** |
| **4** | **152208500395** | **-do-** | **CE** | **Water Resources Engg.-I** | **7th** | **18** | **18** | **No Change** |
| **5** | **152208500395** | **-do-** | **CE** | **Operation Research Tech.** | **7th** | **19** | **19** | **No Change** |
| **6** | **152208500425** | **-do-** | **CE** | **Water Resources Engg.-I** | **7th** | **28** | **28** | **No Change** |
| **7** | **173408496335** | **Chaibasa Engg. College, Cbsa** | **Me** | **Manufacture Sc.II** | **5th** | **32** | **32** | **No Change** |
| **8** | **162208568093** | **B.A.C.E.T.Jsr** | **CE** | **Concrete Stru.I** | **5th** | **20** | **20** | **No Change** |

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|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sl.****no.** | **Univ.roll no./** **IDR No.** | **Colleges** | **Branch** | **Subjects** | **Sem.** | **Marks before scrutiny/****marks** **posted** **on T.R.** | **Marks after scrutiny** | **Remarks** |
| **9** | **152208501801** | **-do-** | **CE** | **Steel Structure-I** | **7th** | **17** | **17** | **No Change** |
| **10** | **172308496265** | **R.V.S.C.E.T.Jsr** | **Me** | **Heat & Mass Transfer** | **5th** | **25** | **25** | **No Change** |

**By order of the Vice-Chancellor**

 **Sd/-**

 **(Dr.P.K.Pani)**

 **Controller of Examinations**

 **Kolhan University, Chaibasa**

**Memo No. : NC/KU/CE/14767-14770/18 Dated: 28/06/2018**

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 **(Dr.V.S.Sinha) Controller of Examinations**

 **OSD-I Kolhan University, Chaibasa.**

**Kolhan University, Chaibasa.**

Tkhota/B.Tech,Section/Kolhan University,Chaibasa, Scrutiny result of B.Tech. 5th & 7th Sem. Exam.2017

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