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**KOLHAN UNIVERSITY**  
CHAIBASA, WEST SINGHBHUM  
Jharkhand, Pin : 833202  
Phone No. 06582-255274  
Email :registrarku2009@gmail.com

Ref. No. KU/R/1229/23

Date: 12/10/23

Notification

In the light of Governor's Secretariat letter no. KU-06/2020-3177/GS, Ranchi dated 10-10-2023, the Vice-Chancellor has been pleased to direct Controller of Examinations for the publication of fresh calendar for Ph.D. Examination following all the norms and the examination be conducted in transparent manner within 45 days from the date of notification.

By order of the Vice-Chancellor

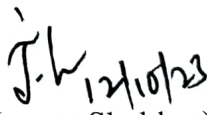
Sd/-  
Registrar  
Kolhan University, Chaibasa

Memo No. ...KU/R/1229/23

Date: ...12/10/23

Copy to:

1. OSD(J) to Governor, Governor's Secretariat, Jharkhand, Ranchi.
2. Director, Higher and Technical Education, Govt. of Jharkhand, Ranchi.
3. All Dean/H.O.D. of the Post Graduate Department, K.U. Chaibasa.
4. All Officers, K.U. Chaibasa.
5. Asstt. to VC for kind information to Vice-Chancellor.
6. Website In-charge for needful.

  
(Prof. Jayant Shekhar)  
Registrar  
Kolhan University, Chaibasa