

## KOLHAN UNIVERSITY. CHAIBASA

West Singhbhum, Jharkhand PIN – 833201

Date: 16/01/2021

201 7/2 KU/R/ 51 /2021

# **Advertisement**

Applications are invited from NET/JET/SLET qualified candidates for contractual appointment as Assistant Professor on lecture basis (per lecturer Rs. 600/- or Maximum 36000/- per month) in different subjects under UG and Retired Teacher in PG programmes. Ph.D. degree holders may also apply for UG programmes but their selection will be based on the latest Act & Statutes of the Govt. of Jharkhand.

The Last date of submitting the complete application in the office of the undersigned through Speed Post/Registered Post within 21 days, from the date of publication of this notification. Delay due to postal transit will not be accepted. The application form and vacancy details can be downloaded from the University website i.e. www.kolhanuniversity.ac.in.

As the existing panel term is going to end on 31/03/2021. Hence, presently engaged Contractual Teacher may apply if they are interested.

The appointment on contractual basis will be made strictly against sanctioned vacant posts following the reservation policy of the Govt. of Jharkhand.

By order of the Vice-Chancellor.

Sd/-

Registrar

Kolhan University, Chaibasa

Date: 16/01/2021

Memo No. KU/R/...51.../2021

Copy to -

- The Manager, Advertisement Dainik Jagaran/ The Times of India/ Employment News with a request to publish in tomorrow daily newspaper within the limit of Rs. 10,000/only if they so agree(GST included).
- 2. University Website.
- In file.

(Prof. Jayant Shekhar)

Registrar

**Kolhan University** 

Chaibasa



# KOLHAN UNIVERSITY, CHAIBASA

West Singhbhum, Jharkhand PIN – 833201

Ref. No. KU/R/...51.../2021

Date: 16/01/2021

## Advertisement for appointment of Assistant Professor on Class-base Contractual Basis

Application are invited from NET/JET/SLET qualified candidates for contractual appointment as Assistant Professor on per lecture basis in different subjects under UG and Retired Teacher in PG programmes (As per Govt. of Jharkhand vide its संकल्प 4/वि०1-135/2016/516, dt. 02/03/2017 & संकल्प 4/वि०1-135/2016/01, dt. 01/01/2021) in different subjects under UG and PG programmers as follows:-

## Vacancy under UG and PG course

CN	CURIECT	ROSTER-WISE VACANCY							
SN	SUBJECT	UR	ST	SC	BC-I	BC-II	TOTAL		
1	HINDI	6	2	0	2	2	12		
2	ENGLISH	12	3	1	1	0	17		
3	SANSKRIT	4	1	0	0	0	5		
4	URDU	6	0	1	1	1	9		
5	BANGLA	7	1	0	1	0	9		
6	ODIA	7	2	1	0	0	10		
7	НО	0	1	0	0	0	1		
8	SANTHALI	2	0	0	0	0	2		
9	PHILOSOPHY	6	1	0	1	1	9		
· 10	ANTHROPOLOGY	4	3	1	1	0	9		
11	SOCIOLOGY	3	2	1	1	0	7		
12	HISTORY	12	7	2	1	1	23		
13	POLITICAL SCIENCE	10	3	1	1	1	16		
14	GEOGRAPHY	4	3	1	1	0	9		
15	ECONOMICS	4	2	0	2	0	8		
16	PSYCHOLOGY	11	3	2	0	0	16		
17	HOME SCIENCE	4	0	0	0	1	5		
18	PHYSICS	12	2	1	1	1	17		
19	CHEMISTRY	9	2	1	1	1	14		
20	BOTANY	6	1	0	0	1	8		
21	ZOOLOGY	8	1	0	0	1	10		
22	GEOLOGY	5	4	1	1	1	12		
23	MATHS	6	1	0	0	1	8		
. 24	STATISTICS	0	0	0	1	0	1		
25	COMMERCE	12	9	2	3	1	27		
	TOTAL	160	54	16	20	14	264		

<sup>\*</sup>EWS Reservation applicable as per Govt. Norms.

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<sup>\*</sup>Roster-wise Vacancy may be change as per Govt. notification.

Ph.D. degree holders may also apply but their selection will be based on the latest Act & Statutes of the Govt. of Jharkhand and UGC Regulations. As the existing panel term is going to end on 31/03/2021. Hence, presently engaged Contractual Teachers may apply if they are interested.

**Application Fee:-** The application fee (Non-refundable) of Rs. 1000/- (One thousand) for General & OBC and Rs. 700/- for SC/ST/PH should be enclosed in the form of A/c payee Demand Draft of any nationalized bank in favour of Registrar, Kolhan University, Chaibasa, payable at Chaibasa. Once the application fee is submitted, it will not be refunded in any case. As such, the applicants are advised to ensure their eligibility as per advertisement.

The last date of submitting the complete application in the office of The Registrar, Kolhan University, Chaibasa, NH-75, West Singhbhum, Jharkhand - 833201 through Speed Post/Registered Post within 21 days, from the date of publication of this notification. Delay due to postal transit will not be accepted. The application form can be downloaded from the University website i.e. <u>www.kolhanuniversity.ac.in</u>.

The appointment on class basis will be made strictly against sanctioned vacant posts following the reservation policy of the Govt. of Jharkhand and will continue to be valid till validity of panel as per the Jharkhand Govt. rules in this regard.

### Note:-

- i) The University reserves the right to cancel/modify this advertisement without any further notice.
- ii) University reserves the right not to fill any post(s) in case of non-availability of suitable candidates.
- iii) The appointment will be valid only till the validity of the panel as per the rule of Jharkhand Govt. However, the University reserves the right to terminate their services in case of non-satisfactory performance.

By order of the Vice-Chancellor.

(Prof. Jayant Shekhar

Registrar

Kolhan University



# **KOLHAN UNIVERSITY, CHAIBASA**

Recruitment of Assistant Professor on Contractual Basis (Advt. No. - KU/R/51/2021, dated 16/01/2021)

**Photo** 

	Name of the subject :														
2	Name of the app	olicant (in E	inglish) : (CA	PITAL LET	ER)								<u> </u>		_
	Name of the app	olicant (in F	Hindi) :									•••••			•••••
3.	Domicile State (Please √ in the box): Jharkhand Other														
				_	se√in th	e box) :	Yes	$\Box$	40 <u> </u>						
•	Do you claim relaxation on the basis of caste (Please √ in the box) : Yes No ST ST ST														
	a) Caste Certif								••••••	•••••	••••••	••••••	•••••	•••••	•••••
	b) Caste Certif	ficate Issuir	ng Authority :	SDO	DM			oc []							
	·c) Date of Issu	e of Caste	Certificate												
5.	Gender			: Male	]	Fema	ale [		Transge	ender					
6.	Marital Status			: Married [		Unm	arrie	d							
7.	Do you claim re	laxation on	the basis of	being Han	dicapped	: Yes		No							
	If yes, PH Categ	ory	:												
8.	Date of Birth		:	: [											
	(as per Matriculation/10 <sup>th</sup> /SSE/CBSE/ICSE/Other equivalent examination certificate)														
9.	Correspondence		:												
	***************************************														
	District:			Sta	ate :					PIN	: [		T	T	
10.	Permanent Add	Iress	:	:											
	District:	•••••		Sta	ate :					PIN	: 🗀				
11.	. Father's/Husba	nd's Name	:	:							••••••		•••••		
12.	. Mobile No.			:											••••••
13	. E-Mail ID														••••••
14	. Proof of Persor	nal Identific	cation(No)	:	•••••		•••••			•••••				•••••	
	(UID/Voter ID/	Driving Lice	ense/PAN Car	d/Passport	t/Adhar C	ard/Oth	er)								
15	. Nationality			:											•••••
16	. Education Qua	lification		:											
	Education	Name of Degree	Subject(s) Name	Board/Ur	niversity	Year o		Full Marks		6 of arks	Cla	ss/Grad	e		ificate No.
	10 <sup>th</sup> /SSE								-		-		$\dashv$		
	12 <sup>th</sup> /HS Graduation											_			
	Post														
	Graduation						-		+		+-		$\dashv$		
	NET/JET/SLET Ph.D.														
	Other														
	(if any)														

Name of University/ College/ Institution	Name of Post	From (DD/MM/YYYY)	To (DD/MM/YYYY)	Period/Experience (YY/MM/DD)	Name of Department
·					

18.	Whether you are emplo (Please √ in the box): You If, yes:		vt./State Govt./PSU/Public Institution/Organization.  No						
	Name of the Post	Nature of Post	Date of Appointment	Date of resignation (if any)	Name of Employer				

#### 19. List of Enclosure:

- i) Date of Birth Certificate
- ii) Caste Certificate (if applicable)
- iii) PH Certificate (if applicable)
- iv) Graduation Certificate
- v) Post Graduation Certificate
- vi) NET/SLET Certificate
- vii) Ph.D. Completion under 2009 Regulation
- viii) Documents in support of Experience
- ix) NOC Certificate (if applicable)

#### 20. Declaration:-

- i) I hereby declare that the above information is true to the best of my knowledge and belief. I have read the advertisement and its clauses regarding age limit, educational qualification, reservation etc. and there is no false or incorrect representation of the same. If any of the above information found to be false or incorrect, my candidature will be cancelled by the University at any stage.
- ii) I have already communicated in writing to my Controlling Officer/Head of Department in this regard (for Govt. Employee only). NOC issued by the employer will be produced at the time of interview.
- iii) I have read the advertisement and I agree to the terms and conditions elaborated in the advertisement.

Date:	(Signature of the applicant)
Place:	