



KOLHAN UNIVERSITY

CHAIBASA, WEST SINGHBHUM

Jharkhand. Pin : 833201

Phone No. 06582-255274

Ref. No: KU/R/186/19

Date : 08/2/19

Notification

In pursuance of the resolution adopted in the 19th meeting of the Academic Council held on 12.10.18 vide Agenda No. AC 35/18 & further ratification in the 46th meeting of the Syndicate held on 27.10.18, vide Agenda No. - 71/18, the Vice-Chancellor has been pleased to incorporate the chapter related to Tobacco Control in the subject of Environmental Science (EVS).

By order of the Vice-Chancellor

Sd/-

Registrar

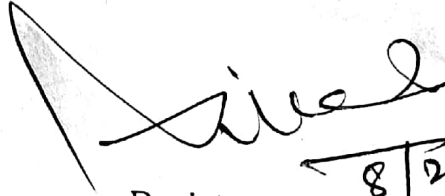
Kolhan University, Chaibasa


Memo no. KU/R/186/19

Date : 08/2/19

Copy to :

1. The Director , Deptt. of HTE & SD, Govt. of Jharkhand, Ranchi.
2. Principal/Prof-in-Charge of all Constituent/Affiliated Colleges under K.U.
3. All Heads of K.U., Chaibasa
4. C.E., K.U., Chaibasa
5. Asstt. to VC/PVC for information to VC/PVC.
6. In file.


Registrar
Kolhan University, Chaibasa


08.02.19