



# KOLHAN UNIVERSITY

CHAIBASA, WEST SINGHBHUM

JHARKHAND, PIN-833201

CONTACT NO. - 06582-255274

Ref. No ...K.U./R./24/18

Date ...17-01-18

## Notification

The Vice-Chancellor has been pleased to notify the following for election of representative members to the Syndicate under Section 22(1)(h) of JSU Act 2000 (adapted)

1. The Registrar, K.U., shall be the Chief Returning Officer.
2. The Time-Table for election to the Senate of the above category shall be as under :-

(i)	Date of Issuance of the nomination paper and publication of list of Voters	:	25.01.2018
(ii)	Last date for submitting the nomination paper	:	09.02.2018
(iii)	Last date of scrutiny of the nomination paper	:	12.02.2018
(iv)	Date of Issuance of the list of candidates	:	13.02.2018
(v)	Date of withdrawal of candidature	:	15.02.2018
(vi)	Date of issuance of the final list of candidates	:	16.02.2018
(vii)	Date of Voting	:	20.02.2018
			Time : 9:00 A.M. to 3:00 P.M. at Conference Hall, K.U. Chaibasa
(viii)	Date of counting of votes & Oath taking	:	Date : 20.02.2018 Time : 3.30 pm onwards
3. The Two page approved nomination form related to the election of Syndicate U/S 22(1)(h) of JSU act 2000 (adapted) is annexed.

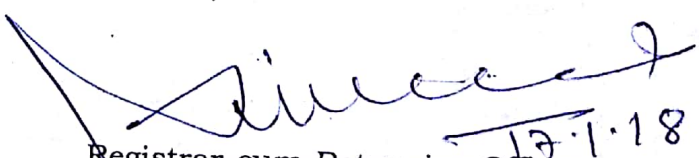
By order of the Vice-Chancellor  
Sd/-  
Registrar-cum-Returning Officer  
Kolhan University, Chaibasa

Memo no...K.U./R./24/18

Date : 17-01-18

Copy to :

1. The Secretary, H, TE & SD Deptt., Jharkhand, Ranchi.
2. The OSD(J) to the Hon'ble Governor-cum-Chancellor of Universities of Jharkhand, Ranchi.
3. The Director, Higher Education (H, TE & SD Deptt.) Jharkhand, Ranchi.
4. All the Principal/Prof-in-Charge of constituent colleges under K.U.
5. All the Deans/P.G. Heads/Officers, K.U., Chaibasa
6. Asstt. to VC/PVC for kind information to VC/PVC.
7. In file.

  
17.1.18  
Registrar-cum-Returning Officer  
Kolhan University, Chaibasa





## Kolhan University, Chaibasa

Nomination paper for Syndicate member amongst the member of the Senate other than teacher, student & employee of University and Colleges Under section 22(1)(h) of Jharkhand State University Act, 2000 (Adapted) .

1. Name of the candidate :

Category:

2. Address :

3. Serial number of the candidate in the list of Senate members as on 08.11.2017 published by the university.

4. Name of Proposer :

5. Address :

6. Serial number of the candidate in the list of Senate members as on 08.11.2017 published by the university.

Signature of Proposer

7. Name of Secunder :

8. Address :

9. Serial number of the candidate in the list of Senate members as on 08.11.2017 published by the university.

Signature of the Secunder

### N.B.

1. Each nomination paper shall be accompanied by a certificate from the candidate himself that he is willing to contest the election.
2. Four members to be elected by the teachers member of the Senate U/S 22(1)(h) of JSU Act 2000 (adapted).



## Kolhan University, Chaibasa

### Certificate of Consent

I, .....Member Designation  
....., don't have any  
objection , if my name is proposed for Syndicate  
member under the provisions of the JSU Act 2000  
(adapted) Under Section 22(1)(h).

Signature : .....

Name : .....

Address : .....

Category .....