



KOLHAN UNIVERSITY

CHAIBASA, WEST SINGHBHUM
JHARKHAND, PIN-833201
CONTACT NO. + 06582-255274

Ref. No. KUR/1.29.2.../17

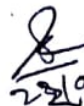
Date 25.9.17.....

NOTIFICATION

In pursuance of the resolutions adopted in the meeting held on 19.09.2017 in connection with preparing the work plan for holding the 3rd meeting of the Senate and determining the prescribed procedure as per rules for election of representative members to the Senate under Section 18(16)(a), 18(16)(b), 18(16)(c), 18 (18), 18(19) & 18 (20) of JSU Act 2000 (adapted), the Vice-Chancellor has been pleased to notify the following :-

1. The DSW, K.U. is authorized to prepare the seniority list of the employees at the College level.
2. The Registrar, K.U., shall be the Chief Returning Officer at the University level.
3. The Principal/Prof.-in-charge shall be the Returning Officer at the College level and senior most Dean of faculty shall be the Returning Officer at the University Department level.
4. The concerned Returning Officer shall be responsible for the preparation of electoral roll.
5. The Time-Table for election to the Senate under different categories shall be as under :-
 - (i) Date of Issuance of the nomination paper : 21.09.2017
 - (ii) Last date for submitting the nomination paper : 05.10.2017
 - (iii) Last date for scrutiny of the nomination paper : 07.10.2017
 - (iv) Date of issuance of the list of candidates : 10.10.2017
 - (v) Date of withdrawal of candidature : 11.10.2017
 - (vi) Date of issuance of the final list of candidates : 12.10.2017
 - (vii) Date of Voting : Date- 06.11.2017 Time - 10:00 A.M. to 4:00 PM
 - (viii) Date of counting of votes except for Section 18 (18) : Date- 06.11.17 Time- 4:00 P.M. onwards.
 - (ix) Date of Counting of votes polled under Section 18(18) (at University Headquarter) : 07.11.2017
 - (x) Date of Oath taking : Date-07.11.17 Time- 03:00P.M.

6. The four page draft form related to election to Senate is approved (enclosed).


22/9/17

7. The proposed date for holding the 3rd meeting of the Senate is 10.11.2017.

By order of the Vice-Chancellor

Sd/-

Registrar

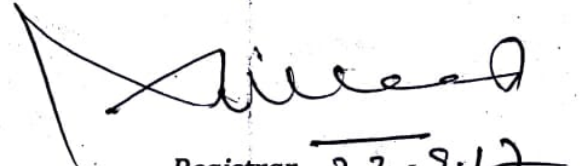
Kolhan University, Chaibasa

Date 23.9.2017

Memo No. KV/R/1292/17.

Copy to :-

1. All the Principal/Prof.-in-charge of constituent & affiliated colleges under K.U.
2. All the P.G. Heads, K.U., Chaibasa.
3. All the Deans, K.U., Chaibasa.
4. All the officers, K.U., Chaibasa.
5. OSD(J) to the Hon'ble Governor-cum-Chancellor of Universities of Jharkhand, Ranchi.
6. Secretary, H,TE&SD Deptt., Jharkhand, Ranchi.
7. Director, Higher Education (H,TE&SD Deptt.), Jharkhand, Ranchi.
8. Establishment section.
9. In file.


Registrar 22.9.17
Kolhan University, Chaibasa

23/9/17



Kolhan University, Chaibasa

Nomination paper for the member of Senate of Kolhan University, Chaibasa under the provision of section 18(16)(a)/18(16)(b)/ 18(16)(c)/18(18)/18(20) of Jharkhand State University act 2000 (adapted) and as amended upto to date .

1. Name of the Candidate :
- Designation :
- Name of the College :
- Name of the Department :
- Residential Address :

To be filled by the concern University head / Principal / Prof.-in-charge /
competent authority :-

The candidate has been working satisfactory in this college /
Department/Governing body as
since..... We have no objection to his/her candidature being
considered for the member of Senate of Kolhan University, Chaibasa.

REMARKS :
(If any)

Date :

Signature & Seal :

Place :

Designation :



Kolhan University, Chaibasa

2. Name of the Proposer :
Designation :
Name of the College :
Name of the Department :
Residential Address :

Signature of the proposer

3. Name of the seconder :
Designation :
Name of the College :
Name of the Department :
Residential Address :

Signature of the seconder

Note : Each Nomination paper shall be accompanied with declaration and the certificate of Consent by the candidate.

The completed nomination form should be submitted to :

THE RETURNING OFFICER CUM REGISTRAR,
KOLHAN UNIVERSITY ,
CHAIBASA
WEST SINGHBHUM-833201
LATESEST BY.....



Kolhan University, Chaibasa

Certificate of Consent by the Candidate

I,, a member of the teaching faculty / non-teaching faculty/ Governing body of don't have any objection, if my name is proposed for the member of the Senate of Kolhan University under the provision of section 18(16)(a) / 18(16)(b) / 18(16)(c) / 18(18) / 18(20) of Jharkhand State University Act 2000 (adapted) and as amended upto date.

Signature :

Name :

Designation :

Name of the Deptt. :

Name of the College :

Residential Address :

Declaration:

I hereby declare that no case/following case is pending in the Court of Law against me.

Case no. & Date (if any) :

Signature of the candidate

Details of the Provision of the following Section under Jharkhand State University act 2000 (adapted) and as amended upto date.

- 1. Section (18) (16)(a) :** Minimum of Ten teachers other than Deans, Principals and Head of University Department having at least five years teaching experience on substantive basis to be elected by and from amongst the regular teachers of the respective constituent/Govt. college in such a way the at least half of the total number of Constituent/Govt. Colleges get representation on rotational basis based on the seniority of colleges.
- 2. Section (18) (16)(b) :** University Departments shall be represented by two elected teachers, one from Science/Commerce and other from Humanities/Social Science faculty, other than Deans and Heads of Department, having at least five years teaching experience on substantive basis.
- 3. Section (18) (16)(c) :** Permanently, affiliated colleges (other than Government Colleges) shall be represented by one elected regular teacher/Principal having at least five years teaching experience on substantive basis.
- 4. Section (18) (18) :** परिनिम में विहित रीति से विश्वविद्यालय एवं महाविद्यालय के कर्मचारियों द्वारा निर्वाचित विश्वविद्यालय एवं महाविद्यालय के कर्मचारियों में से एक कर्मचारी ।
- 5. Section (18) (20) :** Five persons, other than ex-officio and teacher members of the Governing Body of Colleges, shall be elected by and from amongst members of the governing bodies of the University in the manner as any be prescribed in the Statutes.