



KOLHAN UNIVERSITY, CHAIBASA
(EXAMINATION DEPARTMENT)

(A) Programme of BDS 1st Year (2019-23), 2nd Year (2018 -22) (II) Supple. Exam.2020

Reporting Time: 9:30 A.M.

Exam Time: 10:00 A.M. to 1:00 P.M.

1st Year (2019-23)		2nd Year (Session 2018-22)	
Date & Day	Subject	Date & Day	Subject
20/03/2021 (Saturday)	General Human Anatomy, Including Embryology, Histology	20/03/2021 (Saturday)	General Pathology & Microbiology
22/03/2021 (Monday)	General Human Physiology & Biochemistry	22/03/2021 (Monday)	General & Dental Pharm. & Therapeutics
24/03/2021 (Wednesday)	Dental Anatomy, Embryology and Oral Histology	24/03/2021 (Wednesday)	Dental Materials

(B). Centre of Examination

Name of the College	Name of Centre	Name of the centre Supdt.
Awadh Dental College, Jamshedpur	Karim City College, Jamshedpur	Principal, Karim City College, Jsr.

1. Provision of the conduct of examination Act.1981 and directive of the Hon'ble High Court, Patna dated 22.12.1995 will be strictly implemented for fair conduct of Exam.
2. In case of stay out/ walkout /mass scale of unfairmeans, there will be no re-examination and Zero marks will be awarded.
3. In case of misprint regarding examination programme in the newspaper, the University is not likely to be responsible and no re-examination will be held. The examinees concerned are therefore directed to verify the examination programme from their respective college.
4. In case of gross indiscipline by the examinees (Assault to invigilators or any person, tearing of answer books, forcible prevention of other examinees from appearing at the examination and damage to property etc.) they will make themselves liable to be debarred from examination may also lead to their rustication.

By order of the Vice-Chancellor
Sd/- (Dr. P.K. Pani)
Controller of Examinations
Kolhan University, Chaibasa

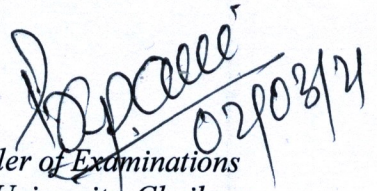
Memo No. NC/KU/CE/541-65/2021

Dated: 02/03/21

[Handwritten Signature]
02/03/21

Copy to:

1. *The Principal of the College concerned.*
2. *The Centre Supdt. Concerned.*
3. *The Finance Officer, K.U., Chaibasa for information & needful.*
4. *Office of the VC/PVC/R for information to VC/PVC/Registrar*
5. *The Editor-* (a). *Prabhat Khaber, New Jain Market, Chaibasa*
(b). *Dainik Jagaran, Chaibasa,* (c). *Hindustan, Chaibasa*
(d). *New Ispat Mail, Chaibasa,* (e). *Dainik Bhaskar*
(f). *The Hindustan Times,* (g). *The Telegraph*
(h). *Chamakta Aina, Chaibasa,* (i). *Uditvani, Chaibasa*
(j). *Jharkhand News Line, Chaibasa,* (k). *Farooqui Tanzeeb*
for favour of publication in their respective daily, free of cost, if desired.


Controller of Examinations
Kolhan University, Chaibasa