## **KOLHAN UNIVERSITY**



CHAIBASA, WEST SINGHBHUM JHARKHAND. PIN: 833202 Phone No. 06582-255273

## Notification regarding filling up Online Application for Registration of M.Ed. Semester-I (Session-2022–2024)

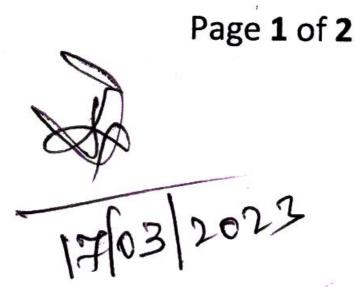
This is to notify for information to all concerned that the date of filling up Online Registration form & fee of under mentioned course will be as follows:-

Sl. No.	Subject	Dated
1.	Date of filling up of online Registration forms by the student without	22/03/2023
	fine	to 30/03/2023
2.	Date of Submission of hard copy by the student in the college/Inst.	22/03/2023
	without fine	to
		30/03/2023
3.	Date of filling up of online Registration forms by the student with fine	31/03/2023
	@ Rs. 200/-	to
war war and a second		06/04/2023
4.	Date of Submission of hard copy by the student in the college/Inst. with	31/03/2023
	fine @ Rs. 200/-	to
		06/04/2023
5.	Date of Submission of hard copy by the College/Institute in the Kolhan	11/04/2023
	University, Examination Department	to
		13/04/2023

## N.B: (a) Following documents should be submitted by student in the college/Institute

- (1) No individual form & fee will be accepted in the University office from the candidates.
- (2) Xerox copy of Admit card/Mark sheet of Last Examination.
- (3) Original Migration Certificate (for KU/Other University)
- (4) Previous Original Registration slip (who are already registered in K.U.,)
- (5) The college authority in directed to submit the granting affiliation letter. & other documents
- (6) Statement of approved online Registration form should be submitted by the college in the University office.
- (7) The students should deposit the requisite fee through Debit card/Credit card/Paytm/Online transfer while online filling up of registration form. The candidates may fill-up the online basis through website. "www.kuuniv.in" or www.kolhanuniversity.ac.in
- (9) Registration fee for M.Ed.:-
  - (i) Rs. 200/- for the student of Jharkhand State.
  - (ii) Rs. 400/- for the student out of Jharkhand state.
- (10) Students statement (02 copy) & Soft copy in the form of CD/Pen drive should be submitted. The Format is given below:

S1.	Student	Father's	Mother's	Class	Dota of	C 4		T			
		1 autici S	Monici S		Date of	Category	Gender	Subject	Online Reg.	KU Reg.	Migration
No.	name	name	Name	Roll No.	Birth	_			37	no nog.	
									No.		KU/Other



By order of the Vice-Chancellor Sd/- Dr. A.K. Choudhary Controller of Examinations Kolhan University, Chaibasa

Dated: 17.03.23

## Memo No. NC/KU/CE/ 295 - 298 /23 Copy to:

- 1. All the Principal, under K.U., Chaibasa.
- 2. The Finance Officer, Kolhan University, Chaibasa
- 3. The Office of the VC/PVC/Registrar for information to VC/PVC/R
- 4. The Data Centre, K.U., Chaibasa for information & needful.
- 5. The Branch Manager, Canara Bank, K.U., Chaibasa for information & needful.
- 6. The Editor- (a). Shubham Sandesh Tungri, Chaibasa
  - (b). Dainik Jagaran, Chaibasa,
- (c). Hindustan, Chaibasa
- (d). New Ispat Mail, Chaibasa, (e). Dainik Bhaskar
- (f). The Hindustan Times, (g). The Telegraph
- (h). Chamakta Aina, Chaibasa, (i). Uditvani, Chaibasa
- (j). Jharkhand News Line, Chaibasa, (k). Farooqui Tanzeeb
- (1). I.Next, Jamshedpur.

for favour of publication in their respective daily, free of cost, if desired.

Controller of Examinations Kolhan University, Chaibasa